WELL LOG AND DRILLING REPORT

984375

Ohio Department of Natural Resources
Division of Water, 1939 Fountain Square Drive
Columbus, Ohio 43224-9971 Voice (614) 265-6740 Fax (614) 265-6767

WELL LOCATION

County: Champan Township: Goshen

Owner/Builder (Circle One or Both): Eagle's (First / Last)

Address of Well Location: 2306 Eagle Rd (Number / Street Name)

City: ~~Mechgeor~~ Woodstock Zip Code +4: 43084

Permit No. ____ Section/Lot No. (Circle One or Both) ____

Location of Well in State Plane coordinates, if available: Use of Well: Eagle's

N ☐ X ____ . ____ +/- ____ ft. or m

S ☐ Y ____ . ____ +/- ____ ft. or m

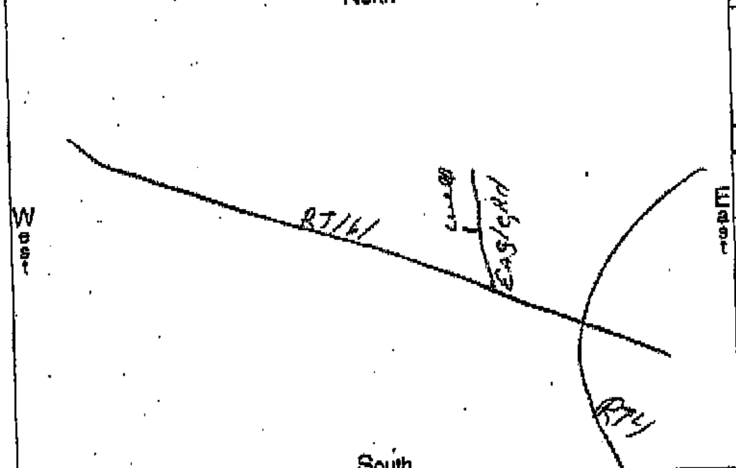
Elevation of Well ____ . ____ +/- ____ ft. or m

Datum Plain: ☐ NAD27 ☐ NAD83 Elevation Source ____

Source of Coordinates: ☐ GPS ☐ Survey ☐ Other ____

Sketch a map showing distance well lies from numbered state highways, street intersections, county roads, buildings or other notable landmarks. If latitude and longitude are available please include here: Lat: ____ Long: ____

North



WELL TEST*

Pre-Pumping Static Level: 4 ft. Date: 9-1-04

Measured from: ☒ Top of Casing ☐ Ground Level ☐ Other ____

☒ Air ☐ Bailing ☐ Pumping* ☐ Other ____

Test Rate: 20 min gpm Duration of Test: 6 HRS hrs.

Feet of Drawdown: None ft. Sustainable Yield ____ gpm

*(Attach a copy of the pumping test record, per section 1521.05, ORC)

Is Copy Attached? ☒ Yes ☐ No Flowing Well? ☐ Yes ☐ No

Quality ____

PUMP/PITLESS

Type of pump: Myers Jet Capacity: 15 gpm

Pump set at: Jet ft. Pitless Type: 1510

Pump installed by: Underhill well & Pump

I hereby certify the information given is accurate and correct to the best of my knowledge.

Drilling Firm: Underhill well & Pump Co

Address: 1789 Inham Daw Trail

City, State, Zip: London 43140

Signed: L.S. Underhill Date: 9-1-04

ODH Registration Number: 001466

CONSTRUCTION DETAILS

☒ Rotary ☐ Cable ☐ Augered ☐ Driven ☐ Other ____

BOREHOLE/CASING (measured from ground surface)

1 ☐ Borehole Diameter: 8 3/4 inches Depth: 190 ft.
Casing Diameter: 6 in. Length: 190 ft. Thickness: SDR 21 in.

2 ☐ Borehole Diameter ____ inches Depth ____ ft.
Casing Diameter ____ in. Length ____ ft. Thickness ____ in.

Casing Height Above Ground ____ ft.

Type: 1 ☐ 2 ☐ Steel; 1 ☐ 2 ☐ Galv.; 1 ☒ 2 ☐ PVC; 1 ☐ 2 ☐ Other ____

Joints: 1 ☐ 2 ☐ Threaded; 1 ☐ 2 ☐ Welded; 1 ☒ 2 ☐ Solvent; 1 ☐ 2 ☐ Other ____

SCREEN

Diameter ____ Slot Size ____ Screen Length ____ ft.

Type ____ Material ____

Set Between ____ ft. and ____ ft.

GRAVEL PACK (Filter Pack)

Material/Size ____ Volume/Weight Used ____

Method of Installation ____

Depth: Placed FROM ____ ft. TO ____ ft.

GROUT

Material: Benseal Emuel Volume/Weight Used: 380 lbs

Method of Installation: T-P

Depth: Placed FROM: Surface ft. TO 190 ft.

DRILLING LOG*

INDICATE DEPTH(S) AT WHICH WATER IS ENCOUNTERED. Show color, texture, hardness, and formation: sandstone, shale, limestone, gravel, clay, sand, etc.

Formation	From	To
Yellow Clay	0	20
Bule Hard Pan	20	75
Fine Sand	75	77
Hard Pan	77	159
Red Clay	159	188
Proce Rock	188	190
Limestone	190	201

Post-it® Fax Note 7671	Date 10/27 # of pages 1
To JIM RAAB	From KATHY LEE FOX
Co./Dept.	Co. OEPA
Phone #	Phone # 937 285 6416
Fax # 614 265-6767	Fax #

*(If more space is needed to complete drilling log, use next consecutively numbered form.)

Date of Well Completion: 9-1-04 Total Depth of Well: 201 ft.

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.

ORIGINAL COPY TO - ODNR, DIVISION OF WATER, 1939 FOUNTAIN SQ. DRIVE, COLS., OHIO 43224-9971

Green - Local Health Dept. copy