

Ohio Department of Natural Resources  
Division of Water, 1939 Fountain Square Drive  
Columbus, Ohio 43224 Phone (614) 265-6739

Permit Number 22-000

COUNTY *Fayette* *Sh*

TOWNSHIP 24

SECTION/LOT No.  
(Circle One)

OWNER/BUILDER (Circle One or Both) James & Susan Wright  
First Last

PROPERTY ADDRESS (Address of well location) 3594 STATE 62500 0030 OH OH

LOCATION OF PROPERTY

## CONSTRUCTION DETAILS

| CASING (Length below grade)         |            |          |                | Borehole Diameter | in.  | GROUT                                                                                                        |                                           |                                  |                                 |                              |                                |
|-------------------------------------|------------|----------|----------------|-------------------|------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------|---------------------------------|------------------------------|--------------------------------|
| 1 Diameter                          | 6          | in.      | Length*        | 79-7              | ft.  | Wall Thickness                                                                                               | 3/8                                       | in.                              | Material                        | Volume used                  |                                |
| 2 Diameter                          |            | in.      | Length*        |                   | ft.  | Wall Thickness                                                                                               |                                           | in.                              | Method of installation          |                              |                                |
| Type                                | 1 Steel    | 1 Galv.  | 1 PVC          | 1                 |      | Depth: placed from                                                                                           |                                           | ft.                              | to                              | ft.                          |                                |
|                                     | 2          | 2        | 2              | 2                 |      | <b>GRAVEL PACK (Filter Pack)</b>                                                                             |                                           |                                  |                                 |                              |                                |
| Joints                              | 1 Threaded | 1 Welded | 1 Solvent      | 1                 |      | Material                                                                                                     |                                           | Volume used                      |                                 |                              |                                |
|                                     | 2          | 2        | 2              | 2                 |      | Method of installation                                                                                       |                                           |                                  |                                 |                              |                                |
| Liner                               | Length     | Type     | Wall Thickness |                   |      | in.                                                                                                          | Depth: placed from                        |                                  | ft.                             | to                           |                                |
| <b>SCREEN</b>                       |            |          |                |                   |      | <b>Pitless Device</b> <input checked="" type="checkbox"/> Adapter <input type="checkbox"/> Preassembled unit |                                           |                                  |                                 |                              |                                |
| Type (wire wrapped, louvered, etc.) |            |          | Material       |                   |      | <b>Use of Well</b>                                                                                           |                                           |                                  |                                 |                              |                                |
| Length                              |            | ft.      | Diameter       |                   | in.  | Rotary                                                                                                       | <input checked="" type="checkbox"/> Cable | <input type="checkbox"/> Augered | <input type="checkbox"/> Driven | <input type="checkbox"/> Dug | <input type="checkbox"/> Other |
| Set between                         |            | ft. and  |                | ft.               | Slot | Date of Completion                                                                                           |                                           |                                  |                                 |                              |                                |

## WELL LOG\*

INDICATE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.

Show color, texture, hardness, and formation:  
sandstone, shale, limestone, gravel, clay, sand, etc.

From : To

July 1882  
 Red Sea  
 Bay of Mocha, Brazil and  
 July 1881  
 Brown Water 1881  
 Long Island Sound  
 Lake George  
 O.K.

4-211

5/14/1913

## WELL TEST

☒ Bailing                      ☐ Pumping                      Other \_\_\_\_\_

Test rate \_\_\_\_\_ gpm          Duration of test \_\_\_\_\_ hrs.

Drawdown *Draw at 10 GPM TO BOTTOM* ft.

Measured from: ☐ top of casing          ☒ ground level          ☐ Other \_\_\_\_\_

Static Level (depth to water) *25* ft.          Date: *6-5-83*

Quality (clear, cloudy, taste, odor) *Fair*

\* (Attach a copy of the pumping test record, per section 1521.05, ORC)

## PUMP

Type of pump *500 230 VLT Motor* Capacity *Restricts 4* gpm  
Pump set at *120* ft.  
Pump installed by *H. D. Shaw*

## WELL LOCATION

|                                                            |                              |                                 |                                |       |
|------------------------------------------------------------|------------------------------|---------------------------------|--------------------------------|-------|
| Location of well in State Plane coordinates, if available: |                              |                                 |                                |       |
| Zone                                                       | x                            |                                 | y                              |       |
| Elevation of well                                          | ft./m.                       | Datum plain                     | NAD27                          | NAD83 |
| Source of coordinates:                                     | <input type="checkbox"/> GPS | <input type="checkbox"/> Survey | <input type="checkbox"/> Other |       |

Sketch a map showing distance wellies from numbered state highways, street intersections, county roads, buildings or other notable landmarks.

North

West

E  
C  
S  
T

North

1520

3 miles out  
Bridge on 62

well  
x o f

1000 ft  
1000 ft

South

(If additional space is needed to complete well log, use next consecutively numbered form.)

I hereby certify the information given is accurate and correct to the best of my knowledge

Drilling Firm *H. K. Smith Well Drilling*  
Address *12512 Hamilton Street, Cincinnati*  
City, State, Zip *Cincinnati, Ohio 45210*

Signed 48-12540  
Date 7-17-97  
ODH Registration Number 0389

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.

ORIGINAL COPY TO - ODNR, DIVISION OF WATER, 1939 FOUNTAIN SQ. DRIVE, COLS., OHIO 43224

Blue - Customer's copy Pink - Driller's copy Green - Local Health Dept. copy