

# WELL LOG AND DRILLING REPORT

833290

Ohio Department of Natural Resources  
Division of Water, 1939 Fountain Square Drive  
Columbus, Ohio 43224 Phone (614) 265-6739

Permit Number

96-01

COUNTY Ottawa TOWNSHIP Champlain SECTION/LOT No. \_\_\_\_\_

OWNER/BUILDER Ann Ashworth PROPERTY ADDRESS 3530 Surfside Pt. Clinton  
(Circle One or Both) First Last (Address of well location) Number Street City

LOCATION OF PROPERTY \_\_\_\_\_ Zip Code + 4 12125

## CONSTRUCTION DETAILS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CASING</b> <small>*(Length below grade)</small><br>① Diameter _____ in. Length* <u>26</u> ft. Wall Thickness <u>SDR21</u> in.<br>② Diameter _____ in. Length* _____ ft. Wall Thickness _____ in.<br>Type: ① <input type="checkbox"/> Steel ① <input type="checkbox"/> Galv. ① <input checked="" type="checkbox"/> PVC ① <input type="checkbox"/> _____<br>② <input type="checkbox"/> _____ ② <input type="checkbox"/> _____ ② <input type="checkbox"/> _____<br>Joints: ① <input type="checkbox"/> Threaded ① <input type="checkbox"/> Welded ① <input checked="" type="checkbox"/> Solvent<br>② <input type="checkbox"/> _____ ② <input type="checkbox"/> _____ ② <input type="checkbox"/> _____<br>Liner: Length _____ Type _____ Wall Thickness _____ in. |  | <b>GROUT</b><br>Material <u>Benscal</u> Volume used <u>100#</u><br>Method of installation <u>Dry</u><br>Depth: placed from _____ ft. to _____ ft.<br><b>GRAVEL PACK</b> (Filter Pack)<br>Material _____ Volume used _____<br>Method of installation _____<br>Depth: placed from _____ ft. to _____ ft.<br><b>Pitless Device</b> <input type="checkbox"/> Adapter <input type="checkbox"/> Preassembled unit<br>Use of Well <u>Residential</u><br><input checked="" type="checkbox"/> Solid <input type="checkbox"/> Cable <input type="checkbox"/> Augered <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Other _____<br>Date of Completion <u>12-8-95</u> |  |
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## WELL LOG\*

INDICATE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.

Show color, texture, hardness, and formation:  
sandstone, shale, limestone, gravel, clay, sand, etc.

|           |   |    |
|-----------|---|----|
| Soil      | 0 | 2  |
| Limestone | 2 | 40 |

## WELL TEST

☐ Bailing      ☒ Pumping\*      ☐ Other \_\_\_\_\_  
 Test rate 20 gpm      Duration of test 15 hrs.  
 Drawdown 10' ft.  
 Measured from: ☒ Top of casing      ☐ ground level      ☐ Other \_\_\_\_\_  
 Static Level (depth to water) 15' ft.      Date: 12-8-95  
 Quality (clear, cloudy, taste, odor) 21

\*(Attach a copy of the pumping test record, per section 1521.05, ORC)

**PUMP**

Type of pump 1/2 HP Capacity 12 gpm  
Pump set at 35' ft.  
Pump installed by DLB

### WELL LOCATION

Location of well in State Plane coordinates, if available:  
 Zone \_\_\_\_\_ x \_\_\_\_\_ y \_\_\_\_\_  
 Elevation of well \_\_\_\_\_ ft./m. Datum plain: ☐ NAD27 ☐ NAD83  
 Source of coordinates: ☐ GPS ☐ Survey ☐ Other \_\_\_\_\_

Sketch a map showing distance well lies from numbered state highways, street intersections, county roads, buildings or other notable landmarks.

North

\*(If additional space is needed to complete well log, use next consecutively numbered form.)

I hereby certify the information given is accurate and correct to the best of my knowledge.

Drilling Firm Collier's Well Drilling

Signed John C. Fum

Address 5746 Bysko

Date 12-18-96

City, State, Zip Waco TX 76706

ODH Registration Number 2372

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling

ORIGINAL COPY TO - ODNR, DIVISION OF WATER, 1939 FOUNTAIN SQ. DRIVE, COLS., OHIO 43224

Blue - Customer's copy Pink - Driller's copy Green - Local Health Dept. copy