

COUNTY Preble County TOWNSHIP Twin SECTION/LOT No. Lot # 28  
(Circle One)

OWNER/BUILDER Mr. Dennis L. Parrish PROPERTY ADDRESS 5651 Cedarwood Drive, Lewisburg, Ohio  
(Circle One or Both) First Last (Address of well location) Number Street City

LOCATION OF PROPERTY 5651 Cedarwood Drive (last lot on Cedarwood-South of Westbrook Rd

## CONSTRUCTION DETAILS

|                                                 |                                            |                                  |                                                                                                                                                                                                              |                                           |                   |
|-------------------------------------------------|--------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------|
| <b>CASING</b> * (Length below grade)            |                                            | Borehole Diameter _____ in.      |                                                                                                                                                                                                              | <b>GROUT</b>                              |                   |
| ① Diameter <u>6"</u> in.                        | Length* <u>48</u> ft.                      | Wall Thickness <u>1.42</u> in.   | Material _____                                                                                                                                                                                               | Volume used _____                         |                   |
| ② Diameter _____ in.                            | Length* _____ ft.                          | Wall Thickness _____ in.         | Method of installation _____                                                                                                                                                                                 |                                           |                   |
| Type: <input checked="" type="checkbox"/> Steel | <input type="checkbox"/> Galv.             | <input type="checkbox"/> PVC     | <input type="checkbox"/>                                                                                                                                                                                     | Depth: placed from _____ ft. to _____ ft. |                   |
| <input type="checkbox"/> Steel                  | <input type="checkbox"/> Galv.             | <input type="checkbox"/> PVC     | <input type="checkbox"/> Other _____                                                                                                                                                                         | <b>GRAVEL PACK</b> (Filter Pack)          |                   |
| Joints: <input type="checkbox"/> Threaded       | <input checked="" type="checkbox"/> Welded | <input type="checkbox"/> Solvent | <input type="checkbox"/>                                                                                                                                                                                     | Material _____                            | Volume used _____ |
| <input type="checkbox"/> Threaded               | <input type="checkbox"/> Welded            | <input type="checkbox"/> Solvent | <input type="checkbox"/> Other _____                                                                                                                                                                         | Method of installation _____              |                   |
| Liner: Length _____                             | Type _____                                 | Wall Thickness _____ in.         | Depth: placed from _____ ft. to _____ ft.                                                                                                                                                                    |                                           |                   |
| <b>SCREEN</b>                                   |                                            |                                  | <b>Pitless Device</b> <input type="checkbox"/> Adapter <input type="checkbox"/> Preassembled unit                                                                                                            |                                           |                   |
| Type (wire wrapped, louvered, etc.) _____       |                                            |                                  | Use of Well <u>Domestic</u>                                                                                                                                                                                  |                                           |                   |
| Length _____ ft. Diameter _____ in.             |                                            |                                  | <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Cable <input type="checkbox"/> Augered <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Other _____ |                                           |                   |
| Set between _____ ft. and _____ ft. Slot _____  |                                            |                                  | Date of Completion <u>November 19, 1995</u>                                                                                                                                                                  |                                           |                   |

## WELL LOG\*

INDICATE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.

Show color, texture, hardness, and formation:  
sandstone, shale, limestone, gravel, clay, sand, etc.

|                 |    |    |
|-----------------|----|----|
| Brown clay      | 0  | 15 |
| Sand            | 15 | 2  |
| Brown clay      | 25 | 35 |
| Sand            | 35 | 40 |
| Hard pan        | 40 | 47 |
| Grey limestone  | 47 | 70 |
| Water at 50 ft. |    |    |

6" Steel drive shoe used.

## WELL TEST

☒ Bailing      ☐ Pumping\*      ☐ Other \_\_\_\_\_  
 Test rate 10 gpm      Duration of test 1 hour hrs.  
 Drawdown 4 ft.  
 Measured from: ☒ top of casing      ☐ ground level      ☐ Other \_\_\_\_\_  
 Static Level (depth to water) 8 ft.      Date: \_\_\_\_\_  
 Quality (clear, cloudy, taste, odor) Clear

**\* (Attach a copy of the pumping test record, per section 1521.05, ORC)**

# PUMP

Type of pump \_\_\_\_\_ Capacity \_\_\_\_\_ gpm  
Pump set at \_\_\_\_\_ ft.  
Pump installed by Owner and or others

## WELL LOCATION

Location of well in State Plane coordinates, if available:

Zone \_\_\_\_\_ x \_\_\_\_\_ y \_\_\_\_\_  
Elevation of well \_\_\_\_\_ ft./m. Datum plain: ☐ NAD27 ☐ NAD83

Source of coordinates: ☐ GPS ☐ Survey ☐ Other

Sketch a map showing distance well lies from numbered state highways, street intersections, county roads, buildings or other notable landmarks.

West

East

Well

Cedarwood Dr

West Brook Road

Preble Co. line road

North

South

\*(If additional space is needed to complete well log, use next consecutively numbered form.) I hereby certify the information given is accurate and correct to the best of my knowledge.

Drilling Firm Scott Well Drilling Company

Signed Mrs. Opal Lee Scott *Mrs. Scott*

Address 5859 Brantford Road

Date December 8, 1995

City, State, Zip Dayton, Ohio

ODH Registration Number 318.

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.

ORIGINAL COPY TO - ODNR, DIVISION OF WATER, 1939 FOUNTAIN SQ. DRIVE, COLS., OHIO 43224

Blue - Customer's copy Pink - Driller's copy Green - Local Health Dept. copy