

WELL LOG AND DRILLING REPORT

Ohio Department of Natural Resources
Division of Water, 1939 Fountain Square Drive
Columbus, Ohio 43224 Phone (614) 265-6739

821211

Permit Number W273-96

COUNTY Wayne TOWNSHIP Baughman SECTION/LOT No. _____
(Circle One)
OWNER/BUILDER Jiff Henning PROPERTY ADDRESS 18420 Krug Rd. Madison
(Circle One or Both) (Address of well location) (Number) (Street) (City)
LOCATION OF PROPERTY _____ Zip Code + 4 44618

CONSTRUCTION DETAILS

CASING (Length below grade) Borehole Diameter 7 7/8 in.
1 Diameter 5 in. Length* 98 ft. Wall Thickness _____ in. Material Persacel Volume used 220
2 Diameter _____ in. Length* _____ ft. Wall Thickness _____ in. Method of installation pouring
Type: 1 Steel 1 Galv. 1 PVC 1 _____
2 _____ 2 _____ 2 _____
Joints: 1 Threaded 1 Welded 1 Solvent 1 _____
2 _____ 2 _____ 2 _____
Liner: Length _____ Type _____ Wall Thickness _____ in. Depth: placed from _____ ft. to _____ ft.
SCREEN
Type (wire wrapped, louvered, etc.) _____ Material _____
Length _____ ft. Diameter _____ in.
Set between _____ ft. and _____ ft. Slot _____
GROUT
Pitless Device ☒ Adapter ☐ Preassembled unit
Use of Well Residential
☒ Rotary ☐ Cable ☐ Augered ☐ Driven ☐ Dug ☐ Other
Date of Completion _____

WELL LOG*

INDICATE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.

Show color, texture, hardness, and formation:
sandstone, shale, limestone, gravel, clay, sand, etc.

	From	To
<u>Brown silt</u>	<u>0</u>	<u>20</u>
<u>Gray clay</u>	<u>20</u>	<u>25</u>
<u>Gray sandstone</u>	<u>25</u>	<u>60</u>
<u>Gray sandy shale</u>	<u>60</u>	<u>75</u>
<u>Black shale</u>	<u>75</u>	<u>85</u>
<u>Gray shale</u>	<u>85</u>	<u>90</u>
<u>Gray sandy shale</u>	<u>90</u>	<u>95</u>
<u>" " "</u>	<u>95</u>	<u>160</u>
<u>White sand</u>	<u>160</u>	<u>220</u>
<u>water white sand</u>	<u>220</u>	<u>240</u>

WELL TEST

☐ Bailing ☒ Pumping* ☐ Other _____
Test rate 12 gpm Duration of test _____ hrs.
Drawdown _____ ft.
Measured from: ☒ Top of casing ☐ ground level ☐ Other _____
Static Level (depth to water) 170 ft. Date: 8-28-96
Quality (clear, cloudy, taste, odor) clear

*(Attach a copy of the pumping test record, per section 1521.05, ORC)

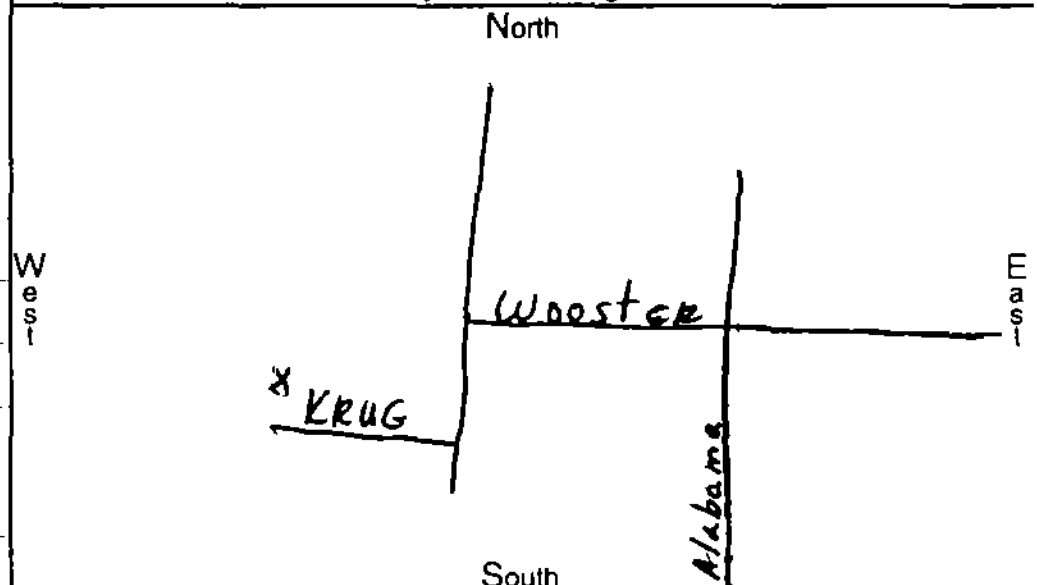
PUMP

Type of pump submersible Capacity 10 gpm
Pump set at 200 ft.
Pump installed by _____

WELL LOCATION

Location of well in State Plane coordinates, if available:
Zone _____ x _____ y _____
Elevation of well _____ ft./m. Datum plain: ☐ NAD27 ☐ NAD83
Source of coordinates: ☐ GPS ☐ Survey ☐ Other _____

Sketch a map showing distance well lies from numbered state highways,
street intersections, county roads, buildings or other notable landmarks.



(If additional space is needed to complete well log, use next consecutively numbered form.)

I hereby certify the information given is accurate and correct to the best of my knowledge.

Drilling Firm Kamph Pump & Well Signed K. Kamph
Address 12720 Lincoln St. W Date 8-31-96
City, State, Zip Massillon Oh 44647 ODH Registration Number 924