

WELL LOG AND DRILLING REPORT

Ohio Department of Natural Resources
Division of Water, 1939 Fountain Square Drive
Columbus, Ohio 43224 Phone (614) 265-6739

818376

Permit Number 60-95

COUNTY Ashtabula

TOWNSHIP DENMARK

SECTION/LOT No. —
(Circle One)

OWNER/BUILDER KAREN Pifer
(Circle One or Both) First Last

PROPERTY ADDRESS 3191 NETCHEN Rd. JEFFERSON Ohio 44047
(Address of well location) Number Street City

LOCATION OF PROPERTY _____ Zip Code + 4 _____

CONSTRUCTION DETAILS

CASING *(Length below grade) Borehole Diameter <u>6</u> in.		GROUT	
① Diameter <u>6</u> in. Length* <u>40</u> ft. Wall Thickness <u>3/16</u> in. Material _____ Volume used _____			
② Diameter _____ in. Length* _____ ft. Wall Thickness _____ in. Method of installation _____			
Type: ① Steel ② Galv. ③ PVC ④ Other _____	Depth: placed from _____ ft. to _____ ft.		
Joints: ① Threaded ② Welded ③ Solvent ④ Other _____	GRAVEL PACK (Filter Pack)		
Liner: Length _____ Type _____ Wall Thickness _____ in.	Material _____ Volume used _____		
SCREEN		Method of installation _____	
Type (wire wrapped, louvered, etc.) _____ Material _____		Depth: placed from _____ ft. to _____ ft.	
Length _____ ft. Diameter _____ in.		Pitless Device ☒ Adapter ☐ Preassembled unit	
Set between _____ ft. and _____ ft. Slot _____		Use of Well	
		☐ Rotary ☒ Cable ☐ Augered ☐ Driven ☐ Dug ☐ Other _____	
		Date of Completion _____	

WELL LOG*

INDICATE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.

Show color, texture, hardness, and formation:
sandstone, shale, limestone, gravel, clay, sand, etc.

	From	To
BLUE CLAY	0	32
SANDY CLAY	32	34
SHALE	34	46

WATER ENCOUNTERED
32' - 40'

WELL TEST

☒ Bailing	☐ Pumping*	☐ Other _____
Test rate <u>2 1/2</u> gpm	Duration of test <u>2 DAYS</u> hrs.	
Drawdown _____ ft.		
Measured from: ☐ top of casing ☒ ground level ☐ Other _____		
Static Level (depth to water) <u>7 FT</u> ft.	Date: <u>6/5/95</u>	
Quality (clear, cloudy, taste, odor) <u>CLEAR</u>		

*(Attach a copy of the pumping test record, per section 1521.05, ORC)

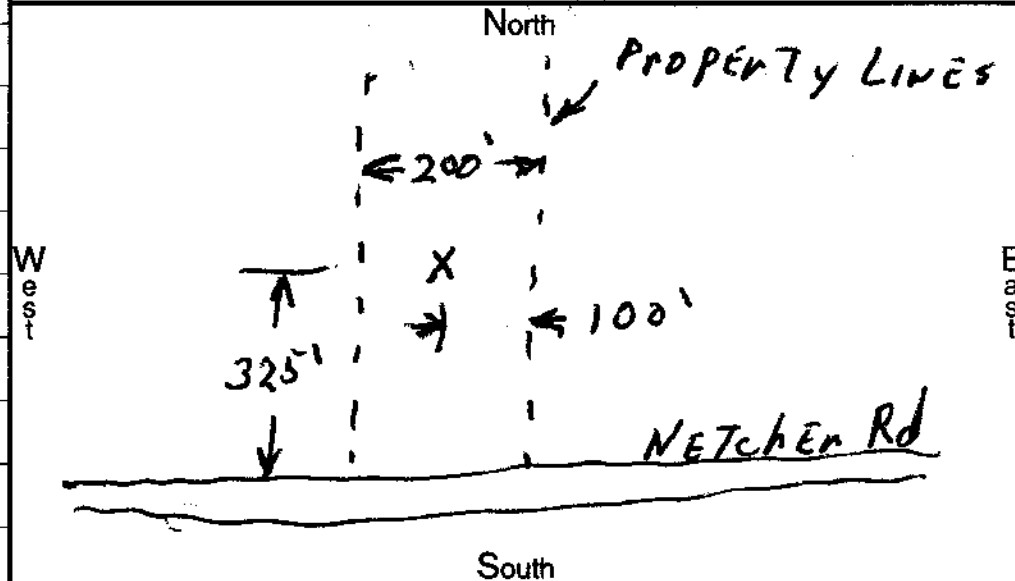
PUMP

Type of pump <u>SUBMERGIBLE</u>	Capacity <u>5</u> gpm
Pump set at <u>20-40</u>	ft.
Pump installed by <u>T. JOHNSON</u>	

WELL LOCATION

Location of well in State Plane coordinates, if available:	
Zone <u>DEN.</u>	x _____ y _____
Elevation of well _____ ft./m.	Datum plain: ☐ NAD27 ☐ NAD83
Source of coordinates: ☐ GPS ☐ Survey ☐ Other _____	

Sketch a map showing distance well lies from numbered state highways, street intersections, county roads, buildings or other notable landmarks.



*(If additional space is needed to complete well log, use next consecutively numbered form.)

I hereby certify the information given is accurate and correct to the best of my knowledge.

Drilling Firm JOHNSON EXCAVATING

Signed Don Johnson

Address 2742 MAPLE Rd

Date 6/14/95

City, State, Zip JEFFERSON, Ohio 44047

ODH Registration Number 02343

7158 ORIGINAL COPY TO - ODNR, DIVISION OF WATER, 1939 FOUNTAIN SQ. DRIVE, COLS., OHIO 43224
Blue - Customer's copy Pink - Driller's copy Green - Local Health Dept. copy