

COUNTY Lucas TOWNSHIP Swanton SECTION/LOT No. _____
(CIRCLE ONE)

OWNER/BUILDER Shunkin (Chuck) Hamblen PROPERTY ADDRESS 11400 Manselona
(CIRCLE ONE OR BOTH) (ADDRESS OF WELL LOCATION A)

LOCATION OF PROPERTY same Manselona, Ohio

CONSTRUCTION DETAILS

CASING		Borehole Diameter <u>8 3/4</u> in.		GROUT	
① Diameter <u>6</u> in.	Length <u>67' 6"</u> ft.	Wall Thickness <u>5-46</u> in.	Material <u>Bentonite</u>	Volume used <u>100 lb</u>	
② Diameter _____ in.	Length _____ ft.	Wall Thickness _____ in.	Method of installation <u>packed</u>		
Type: ① Steel ① Galv. ① ☒ PVC		① _____	Depth: placed from _____ ft. to _____ ft.		
② _____		② Other _____	GRAVEL PACK (Filter Pack)		
Joints: ① Threaded ① Welded ① ☒ Solvent		① _____	Material _____	Volume used _____	
② _____		② Other _____	Method of installation _____		
Liner: Length _____ Type _____	Wall Thickness _____ in.	Depth: placed from _____ ft. to _____ ft.			
SCREEN		Pitless Device ☒ Adapter ☐ Preassembled unit Use of Well <u>Domestic</u> ☒ Rotary ☐ Cable ☐ Augered ☐ Driven ☐ Dug ☐ Other _____			
Type (wire wrapped, louvered, etc.) _____	Material _____	Date of Completion <u>6-17-94</u>			
Length _____ ft.	Diameter _____ in.				
Set between _____ ft. and _____ ft.	Slot _____				

WELL LOG*

INDICATE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.

Show color, texture, hardness, and formation:
sandstone, shale, limestone, gravel, clay, sand, etc.

[illegible]

WELL TEST

☐ Bailing ☐ Pumping* ☐ Other _____
 Test rate 20 gpm Duration of test _____ hrs.
 Drawdown _____ ft.
 Measured from: ☐ top of casing ☐ ground level ☐ Other _____
 Static Level (depth to water) _____ ft. Date: _____
 Quality (clear, cloudy, taste, odor) clear

*(Attach a copy of the pumping test record, per section 1521.05, ORC)

PUMP

Type of pump submersible Capacity 7 gpm
Pump set at 73 ft.
Pump installed by Mock's Drilling

SKETCH SHOWING WELL LOCATION

Show distances well lies from numbered state highways, street intersections, county roads, etc.

A hand-drawn map showing a coastline. A horizontal line represents the coast, with 'W' at the left end and 'E' at the right end. A vertical line represents a meridian, with 'N' at the top and 'S' at the bottom. The area to the west of the coastline is labeled 'Manclara'. The area to the east of the coastline is labeled 'Whitehouse Spencer'.

*If additional space is needed to complete well log, use next consecutively numbered form.

I hereby certify the information given is accurate and correct to the best of my knowledge.

Drilling Firm Mock's Drilling

Signed Xueyao Rock

Address 3859 - C

Date ✓ 7-16-94

City, State, Zip Saverton, Ohio

ODH Registration Number 304

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.

ORIGINAL COPY TO - ODNR, DIVISION OF WATER, 1939 FOUNTAIN SQ. DRIVE, COLS., OHIO 43224

Blue - Customer's copy Pink - Driller's copy Green - Local Health Dept. copy