

COUNTY Mugh TOWNSHIP New Ton SECTION/LOT No. _____
(CIRCLE ONE)
OWNER/BUILDER James Denny PROPERTY ADDRESS 5355 Fox Fire Dr
(CIRCLE ONE OR BOTH) (ADDRESS OF WELL LOCATION A)
LOCATION OF PROPERTY 5355 Fox Fire Dr

CONSTRUCTION DETAILS

CASING		Borehole Diameter <u>6</u> in.		GROUT	
① Diameter <u>7</u> in.	Length <u>32</u> ft.	Wall Thickness <u>1/4</u> in.	Material <u>250</u>	Volume used <u>Fire clay</u>	
② Diameter _____ in.	Length _____ ft.	Wall Thickness _____ in.	Method of installation <u>Pump</u>		
Type: ① <u>Steel</u>	① Galv.	① PVC	①	Depth: placed from <u>0</u> ft. to <u>32</u> ft.	
② _____	② _____	② _____	② Other _____	GRAVEL PACK (Filter Pack)	
Joints: ① <u>Threaded</u>	① Welded	① Solvent	①	Material _____	Volume used _____
② _____	② _____	② _____	② Other _____	Method of installation _____	
Liner: Length _____	Type _____	Wall Thickness _____ in.	Depth: placed from _____ ft. to _____ ft.		
SCREEN			Pitless Device	☐ Adapter	☐ Preassembled unit
Type (wire wrapped, louvered, etc.) _____			Use of Well <u>House</u>		
Length _____ ft.	Diameter _____ in.	☐ Rotary ☒ Cable	☐ Augered	☐ Driven	☐ Dug
Set between _____ ft. and _____ ft.	Slot _____	Date of Completion <u>11-11-93</u>			

WELL LOG*

INDICATE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.

Show color, texture, hardness, and formation:
sandstone, shale, limestone, gravel, clay, sand, etc.

	From	To
Clay & Topsoil	0	8
SOFT Shale	8	12
Sand Stone	12	16
Brown * Shale	16	21
Red Shale	21	26
Hard) White Sand Stone	26	28
Gray Shale	28	51
Brown Shale	51	60
Coal	60	63
SOFT Shale	63	70
Shale	70	88

Water 6''

CP 100-42847

DEPT. OF NATL. RESOURCES

WELL TEST

☒ Bailing ☐ Pumping* ☐ Other _____
 Test rate 12 gpm Duration of test _____ hrs.
 Drawdown 80 ft.
 Measured from: ☒ top of casing ☐ ground level ☐ Other _____
 Static Level (depth to water) 30 ft. Date: 1-11-93
 Quality (clear, cloudy, taste, odor) Cloudy

*** (Attach a copy of the pumping test record, per section 1521.05, ORC)**

PUMP

Type of pump Sub Capacity 10 gpm
Pump set at 83 ft.
Pump installed by B & B well Drilling

SKETCH SHOWING WELL LOCATION

Show distances well lies from numbered state highways, street intersections, county roads, etc.

Hand-drawn map showing the location of the White House relative to RT 22 S and other landmarks. The map includes a horizontal line labeled "RT 22 S" at the bottom. A vertical line intersects it, with "Fot Fire" written to the right. A curved line branches off to the right, with "Owell" written below it. A square labeled "White House" is located further up the curve. Directional letters "N", "W", and "E" are placed around the map.

*If additional space is needed to complete well log, use next consecutively numbered form.

I hereby certify the information given is accurate and correct to the best of my knowledge.

Drilling Firm **B & B WATER WELL DRILLING**
Address **8750 RIDGLEY RD.**
MT. PERRY, OHIO 43760
City, State, Zip **(614) 849-2157**

Signed KCJ Nam
Date 2/5/93
ODH Registration Number 1082

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.

ORIGINAL COPY TO - ODNR, DIVISION OF WATER, 1939 FOUNTAIN SQ. DRIVE, COLS., OHIO 43224

Blue - Customer's copy Pink - Driller's copy Green - Local Health Dept. copy