

WELL LOG AND DRILLING REPORT

742986

TYPE OR USE PEN
SELF TRANSCRIBING
PRESS HARD

Ohio Department of Natural Resources, Division of Water
1939 Fountain Square Drive, Columbus, Ohio 43224 Phone (614) 265-6739

Permit Number

788-

COUNTY Greene

TOWNSHIP New Jasper

SECTION/LOT No.
(CIRCLE ONE)

OWNER/BUILDER Fred Marsden
(CIRCLE ONE OR BOTH)

PROPERTY ADDRESS 3151 Jasper Rd. Xenia, OH
(ADDRESS OF WELL LOCATION)

LOCATION OF PROPERTY 2nd house east of Paintersville New Jasper Rd. on Jasper Rd

CONSTRUCTION DETAILS

CASING		Borehole Diameter _____ in.	GROUT	
☐ Diameter <u>6</u> in.	Length <u>82</u> ft.	Wall Thickness <u>1/4</u> in.	Material _____	Volume used _____
☐ Diameter _____ in.	Length _____ ft.	Wall Thickness _____ in.	Method of installation _____	
Type: ☐ Steel ☒ Galv. ☐ PVC	☐ Other _____	Depth: placed from _____ ft. to _____ ft.	GRAVEL PACK (Filter Pack)	
Joints: ☐ Threaded ☒ Welded ☐ Solvent	☐ Other _____	Material _____	Volume used _____	
Liner: Length _____ Type _____	Wall Thickness _____ in.	Method of installation _____		
SCREEN		Depth: placed from _____ ft. to _____ ft.		
Type (wire wrapped, louvered, etc.) _____ Material _____		Pitless Device ☐ Adapter ☐ Preassembled unit		
Length _____ ft.	Diameter _____ in.	Use of Well <u>home</u>		
Set between _____ ft. and _____ ft.	Slot _____	☐ Rotary ☒ Cable ☐ Augered ☐ Driven ☐ Dug ☐ Other _____		
		Date of Completion <u>8/7/91</u>		

WELL LOG*

INDICATE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.

Show color, texture, hardness, and formation:
sandstone, shale, limestone, gravel, clay, sand, etc.

	From	To
<u>brown clay</u>	<u>0</u>	<u>10</u>
<u>gray clay</u>	<u>10</u>	<u>73</u>
<u>sand</u>	<u>73</u>	<u>75</u>
<u>gray clay</u>	<u>75</u>	<u>80</u>
<u>gravel</u>	<u>80</u>	<u>82</u>

water 82'

WELL TEST

☒ Bailing ☐ Pumping* ☐ Other _____

Test rate 8 gpm Duration of test 2 hrs.

Drawdown 3 ft.

Measured from: ☒ Top of casing ☐ ground level ☐ Other _____

Static Level (depth to water) 30 ft. Date: 8/7/91

Quality (clear, cloudy, taste, odor) clear

*(Attach a copy of the pumping test record, per section 1521.05, ORC)

PUMP

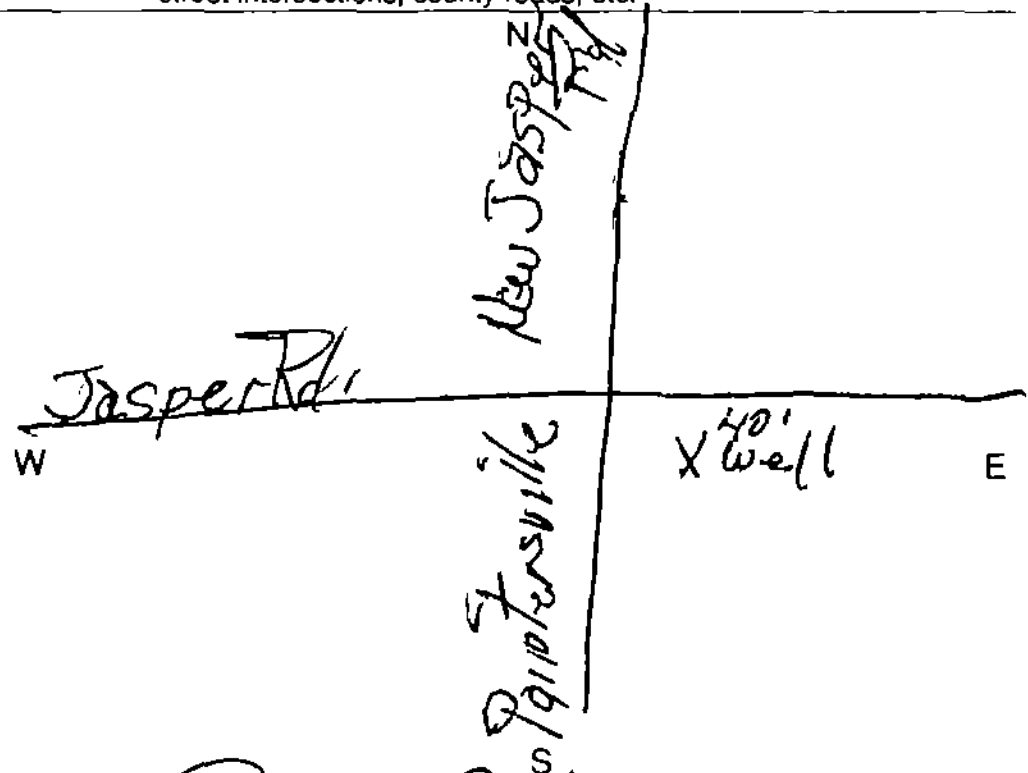
Type of pump _____ Capacity _____ gpm

Pump set at _____ ft.

Pump installed by _____

SKETCH SHOWING WELL LOCATION

Show distances well lies from numbered state highways,
street intersections, county roads, etc.



*If additional space is needed to complete well log, use next consecutively numbered form.

DNR 7802.90

Drilling Firm Anchor Well Drilling

Signed Edwin Achor

Address 600 Wilson Dr.

Date 11/7/91