

WELL LOG AND DRILLING REPORT

726983

TYPE OR USE PEN
SELF TRANSCRIBING
PRESS HARD

Ohio Department of Natural Resources, Division of Water
1939 Fountain Square Drive, Columbus, Ohio 43224 Phone (614) 265-6739

Permit Number _____

COUNTY LAKE TOWNSHIP Leary SECTION/LOT No. _____
(CIRCLE ONE)

OWNER/BUILDER Tom Reed Builders PROPERTY ADDRESS 7615 BRAKEMAN RD
(CIRCLE ONE OR BOTH) (ADDRESS OF WELL LOCATION A)

LOCATION OF PROPERTY 150 yds South of RT 86 East side of BRAKEMAN

CONSTRUCTION DETAILS

CASING		Borehole Diameter <u>8</u> in.	GROUT	
1 Diameter <u>5 5/8</u> in.	Length <u>53</u> ft.	Wall Thickness <u>1 1/4</u> in.	Material <u>Ben-to</u>	Volume used <u>250 #</u>
2 Diameter _____ in.	Length _____ ft.	Wall Thickness _____ in.	Method of installation <u>Poured</u>	
Type: 1 Steel 2 Galv. 3 PVC	1 2 3	1 2 Other _____	Depth: placed from _____ ft. to _____ ft.	
Joints: 1 Threaded 2 Welded 3 Solvent	1 2 3	1 2 Other _____	GRAVEL PACK (Filter Pack)	
Liner: Length _____ Type _____	Wall Thickness _____ in.	Depth: placed from _____ ft. to _____ ft.	Material _____ Volume used _____	
SCREEN		Pitless Device ☐ Adapter ☐ Preassembled unit		
Type (wire wrapped, louvered, etc.) _____ Material _____		Use of Well <u>Single Family</u>		
Length _____ ft. Diameter _____ in.		☐ Rotary ☒ Cable ☐ Augered ☐ Driven ☐ Dug ☐ Other _____		
Set between _____ ft. and _____ ft. Slot _____		Date of Completion _____		

WELL LOG*

INDICATE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.

Show color, texture, hardness, and formation:
sandstone, shale, limestone, gravel, clay, sand, etc.

	From	To
<u>Yell Clay</u>	<u>0</u>	<u>5</u>
<u>Brown SHALE Sub. STN Layers</u>	<u>5</u>	<u>32</u>
<u>GRAY SHALE</u>	<u>32</u>	<u>42</u>
<u>GRAY SHALE Sub STN Layers</u>	<u>42</u>	<u>52</u>
<u>GRAY WHITE SAND STONE</u>	<u>52</u>	<u>80</u>
<u>OLIV SHALE Between</u>		
<u>40' & 45'</u>		

WELL TEST

☒ Bailing ☐ Pumping* ☐ Other _____

Test rate 18 gpm Duration of test 12 hrs.

Drawdown 5' ft.

Measured from: ☐ top of casing ☒ ground level ☐ Other _____

Static Level (depth to water) 42 ft. Date: _____

Quality (clear, cloudy, taste, odor) CLEAR

*(Attach a copy of the pumping test record, per section 1521.05, ORC)

PUMP

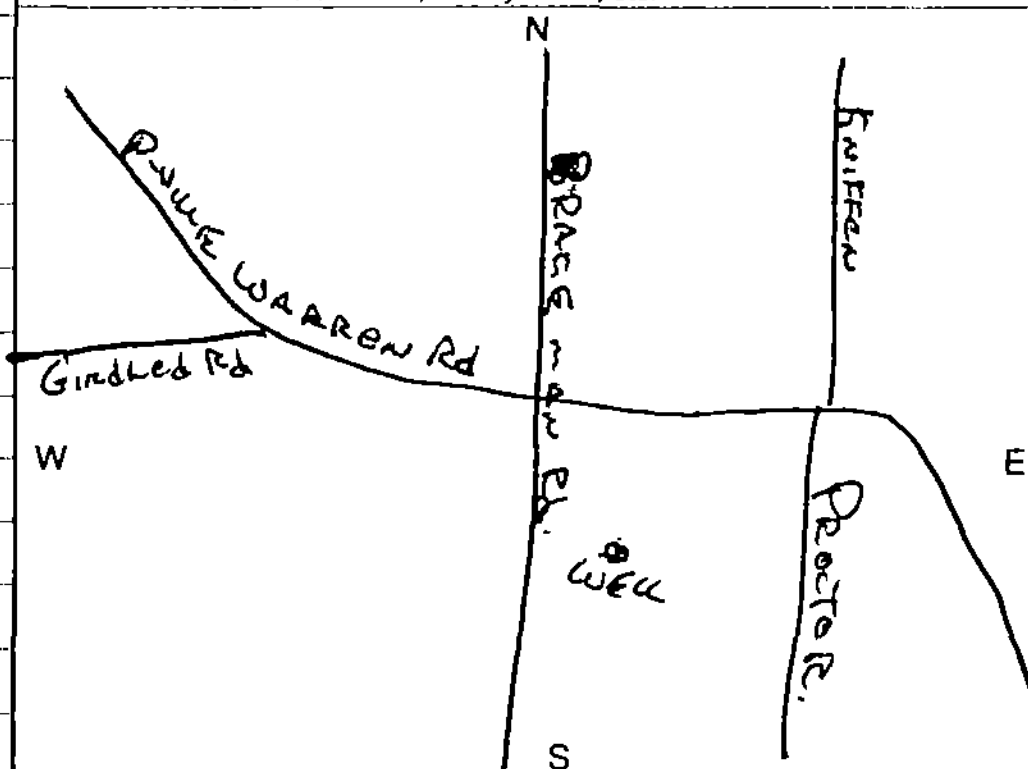
Type of pump _____ Capacity _____ gpm

Pump set at _____ ft.

Pump installed by _____

SKETCH SHOWING WELL LOCATION

Show distances well lies from numbered state highways,
street intersections, county roads, etc.



*If additional space is needed to complete well log, use next consecutively numbered form.

DNR 7802.90

Drilling Firm DAVIS WATER SYSTEM Signed John Davis

Address 11908 WARREN RD. Date OCT 12 1991

City, State, Zip PERU OHIO ODH Registration Number 931

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.

ORIGINAL COPY TO - ODNR, DIVISION OF WATER, 1939 FOUNTAIN SQ. DRIVE, COLS., OHIO 43224

Blue - Customer's copy Pink - Driller's copy Green - Local Health Dept. copy