

714503

Ohio Department of Natural Resources, Division of Water  
1939 Fountain Square Drive, Columbus, Ohio 43224 Phone (614) 265-6739

265-6739  
Permit Number 90-333

## CONSTRUCTION DETAILS

|                                                                                             |                                   |                                                                                                                                                                                                              |                                                                                                                     |                   |  |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------|--|
| <b>CASING</b>                                                                               |                                   | Borehole Diameter <u>1 1/4</u> in.                                                                                                                                                                           |                                                                                                                     | <b>GROUT</b>      |  |
| ① Diameter <u>1 1/4</u> in.                                                                 | Length _____ ft.                  | Wall Thickness _____ in.                                                                                                                                                                                     | Material _____                                                                                                      | Volume used _____ |  |
| ② Diameter _____ in.                                                                        | Length _____ ft.                  | Wall Thickness _____ in.                                                                                                                                                                                     | Method of installation _____                                                                                        |                   |  |
| Type: ① Steel <input checked="" type="checkbox"/> Galv. <input checked="" type="checkbox"/> | ① PVC <input type="checkbox"/>    | ① _____ <input type="checkbox"/>                                                                                                                                                                             | Depth: placed from _____ ft. to _____ ft.                                                                           |                   |  |
|                                                                                             | ② _____ <input type="checkbox"/>  | ② Other _____ <input type="checkbox"/>                                                                                                                                                                       | <b>GRAVEL PACK (Filter Pack)</b>                                                                                    |                   |  |
| Joints: <input checked="" type="checkbox"/> Threaded                                        | ① Welded <input type="checkbox"/> | ① Solvent <input type="checkbox"/>                                                                                                                                                                           | Material _____ Volume used _____                                                                                    |                   |  |
|                                                                                             | ② _____ <input type="checkbox"/>  | ② Other _____ <input type="checkbox"/>                                                                                                                                                                       | Method of installation _____                                                                                        |                   |  |
| Liner: Length <u>26'</u>                                                                    | Type <u>GALV.</u>                 | Wall Thickness <u>1/4</u> in.                                                                                                                                                                                | Depth: placed from _____ ft. to _____ ft.                                                                           |                   |  |
| <b>SCREEN</b>                                                                               |                                   |                                                                                                                                                                                                              | Pitless Device <input type="checkbox"/> Adapter <input type="checkbox"/> Preassembled unit <input type="checkbox"/> |                   |  |
| Type (wire wrapped, louvered, etc.) <u>UNWRAPPED</u>                                        |                                   | Material <u>STAINLESS</u>                                                                                                                                                                                    | Use of Well <u>SINGLE FAMILY WATER Sys.</u>                                                                         |                   |  |
| Length <u>3</u> ft.                                                                         | Diameter _____ in.                | <input type="checkbox"/> Rotary <input type="checkbox"/> Cable <input type="checkbox"/> Augered <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Other _____ |                                                                                                                     |                   |  |
| Set between _____ ft. and _____ ft.                                                         | Slot _____                        | Date of Completion <u>10-21-90</u>                                                                                                                                                                           |                                                                                                                     |                   |  |

## WELL TEST

☐ Bailing      ☒ Pumping\*      ☐ Other \_\_\_\_\_  
 Test rate \_\_\_\_\_ gpm      Duration of test 2 hrs.  
 Drawdown \_\_\_\_\_ ft.  
 Measured from: ☒ Top of casing      ☐ ground level      ☐ Other \_\_\_\_\_  
 Static Level (depth to water) 12 ft.      Date: 10-21  
 Quality (clear, cloudy, taste, odor) CLEAR

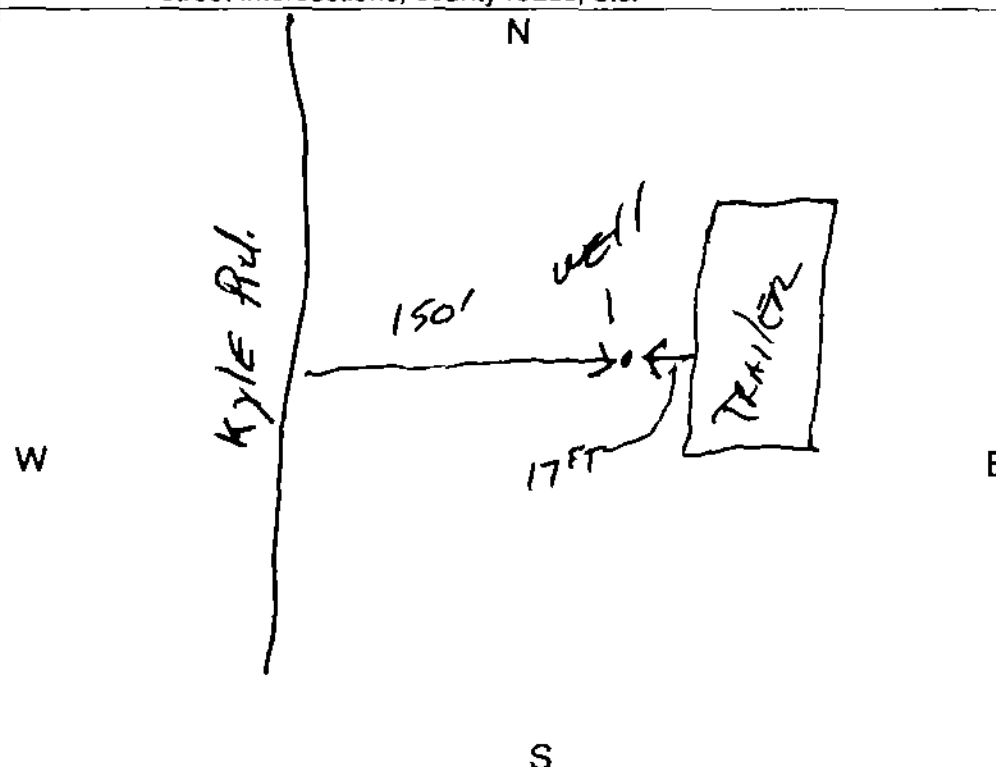
**\* (Attach a copy of the pumping test record, per section 1521.05, ORC)**

**PUMP**

Type of pump Gerward Capacity 7.5 gpm  
Pump set at \_\_\_\_\_ ft.  
Pump installed by DRAPER

### SKETCH SHOWING WELL LOCATION

Show distances well lies from numbered state highways, street intersections, county roads, etc.



\*If additional space is needed to complete well log, use next consecutively numbered form.

**DNR 7802.90**

Drilling Firm Duwayne Porter ~~Phone~~ X Michael F. McEneaney  
Address Portage Co. Health Dept. ~~Room~~ X 10-23-90  
City, State, Zip Ravenna, O ODH Registration Number \_\_\_\_\_

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.

ORIGINAL COPY TO - ODNR, DIVISION OF WATER, 1939 FOUNTAIN SQ. DRIVE, COLS., OHIO 43224

Blue - Customer's copy Pink - Driller's copy Green - Local Health Dept. copy