

7-20-93
713955

**TYPE OR USE PEN
SELF-TRANSCRIBING
PRESS HARD!**

Permit Number 112-D

COUNTY Lucas TOWNSHIP Spencer SECTION/LOT NO. _____
 OWNER/BUILDER Eddie & Doris McAfferty PROPERTY ADDRESS 1624 Whitehouse - Spencer
 (CIRCLE ONE OR BOTH) (CIRCLE ONE)
 LOCATION OF PROPERTY 2 miles N. Airport Highway (ADDRESS OF WELL LOCATION ▲) Swanton, OH

CASING Diameter <u>1 1/2</u> in. Length <u>19</u> ft. Wall Thickness _____ in. Type: ☐ Steel ☒ Galv. ☐ PVC ☐ Other _____ Joints: ☒ Threaded ☐ Welded ☐ Solvent ☐ Other _____ SCREEN Type <u>(wire wrapped)</u> (louvered, etc.) <u>wire</u> Material _____ Length <u>3</u> ft. Diameter <u>1 1/4</u> in. Set between <u>16</u> ft. and <u>19</u> ft. Slot _____ ☐ Rotary ☐ Cable ☐ Augered ☐ Driven ☐ Dug ☐ Other _____ Date of completion <u>8-22-93</u>	GROUT Material _____ Volume used _____ Method of installation _____ Depth: placed from _____ ft. to _____ ft. GRAVEL PACK Material _____ Volume used _____ Method of installation _____ Depth: placed from _____ ft. to _____ ft. Pitless Device ☐ Adapter ☐ Preassembled unit Use of Well <u>Domestic</u>
--	---

Type of pump Wayne's Capacity 7-10 gpm
Pump set at 1/2 ft.
Pump installed by owner (existing)

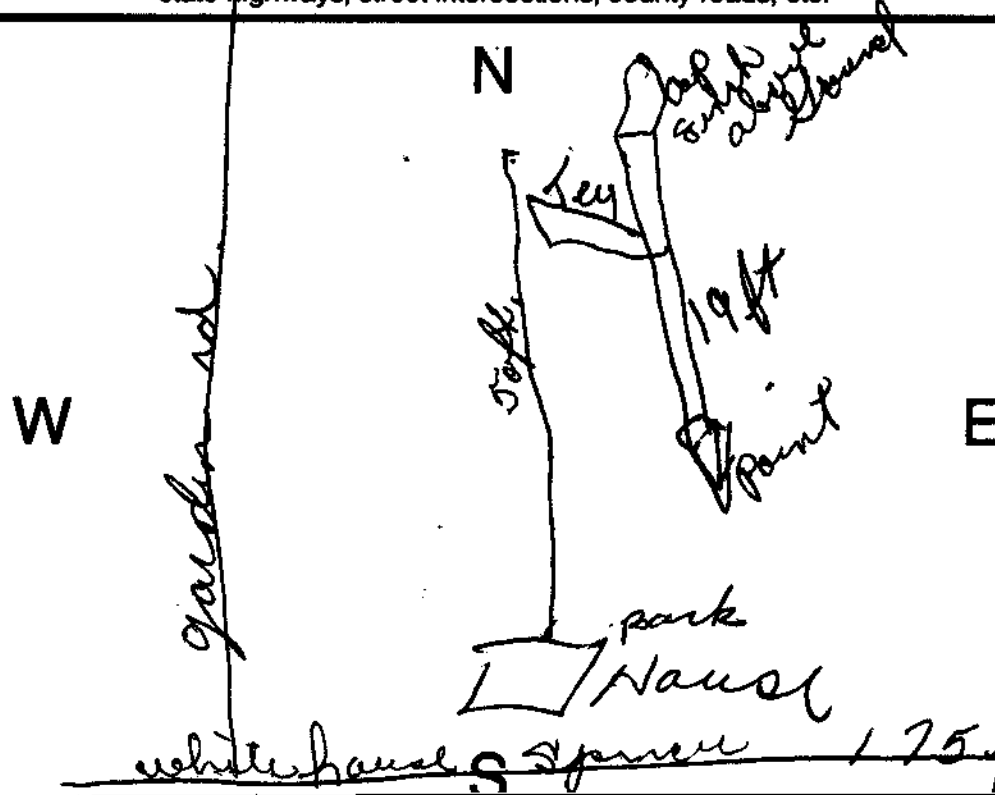
Bailing ☐ or Pumping ☒
 Test rate 8 gpm Duration of test 1/2 hrs.
 Drawdown _____ ft.
 Measured from: ☐ top of casing ☐ ground level ☐ Other _____
 Static Level (depth to water) _____ ft. Date: _____
 Quality (clear, cloudy, taste, odor) _____
 (Attach a copy of the pumping test record, per 1521.05, ORC)

INDICATE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.

Show color, texture, hardness, and formation:
sandstone, shale, limestone, gravel, clay, sand, etc.

[illegible]

Show distances well lies from numbered state highways, street intersections, county roads, etc.



DRILLING FIRM owner installed
ADDRESS 1624 Whitehouse Spencer
CITY, STATE, ZIP Swanton, on

SIGNED Eddie M. - Supporter
DATE 2-22-93
ODH REGISTRATION NUMBER N/A

DNR 7802.88

Completion of this form is required by 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.

ORIGINAL COPY - ODNR, DIVISION OF WATER, 1939 FOUNTAIN SQ. DRIVE, COLS., OHIO 43224

Blue - Customer's Copy Pink - Driller's Copy Green - Local Health Dept. Copy