

701537

Permit Number 168

COUNTY Miami TOWNSHIP Washington SECTION/LOT NO. _____
(CIRCLE ONE)
OWNER/BUILDER Ned Shuttleworth PROPERTY ADDRESS 2133 Landman Mill Rd
(CIRCLE ONE OR BOTH) (ADDRESS OF WELL LOCATION)
LOCATION OF PROPERTY 2 3/4 mi east of 66 on County Line - Landman Mill Rd

CASING Diameter <u>5</u> in. Length <u>32</u> ft. Wall Thickness _____ in. Type: ☐ Steel ☐ Galv. ☒ PVC ☐ Other _____ Joints: ☐ Threaded ☐ Welded ☒ Solvent ☐ Other _____ SCREEN Type (wire wrapped, louvered, etc.) _____ Material _____ Length _____ ft. Diameter _____ in. Set between _____ ft. and _____ ft. Slot _____ ☒ Rotary ☐ Cable ☐ Augered ☐ Driven ☐ Dug ☐ Other _____ Date of completion <u>1/13/80</u>	GROUT Material <u>Bentonite</u> Volume used <u>100</u> _____ Method of installation <u>Dry Shrink</u> _____ Depth: placed from <u>5</u> ft. to <u>20</u> ft. GRAVEL PACK Material _____ Volume used _____ Method of installation _____ Depth: placed from _____ ft. to _____ ft. Pitless Device ☒ Adapter ☐ Preassembled unit Use of Well _____
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Bailing ☐ or Pumping ☒
 Test rate 20 gpm Duration of test 1 hrs.
 Drawdown 20 ft ft.
 Measured from: ☒ top of casing ☐ ground level ☐ Other _____
 Static Level (depth to water) 10 ft. Date: 1/14/80
 Quality (clear) cloudy, taste, odor _____
 (Attach a copy of the pumping test record, per 1521.05, ORC)

Hand-drawn map showing the intersection of the W County Line and a diagonal line labeled 66, N, and S. The map includes a vertical line labeled E and a horizontal line labeled W County Line. The intersection is marked with a vertical line. The area is divided into four quadrants by these lines. The top-left quadrant is labeled 66, the top-right quadrant is labeled N, the bottom-left quadrant is labeled S, and the bottom-right quadrant is labeled E. The intersection is labeled with handwritten text: "Landmark Mill Rd".

SIGNED Richard Willemstein
DATE 1/20/90
ODH REGISTRATION NUMBER 295

Blue - Customer's Copy Pink - Driller's Copy Green - Local Health Dept. Copy