WELL LOG AND DRILLING REPORT

State of Ohio
DEPARTMENT OF NATURAL RESOURCES
Division of Water
1939 Fountain Square Drive
Columbus, Ohio 43224

691896

TYPE OR USE PEN
SELF-TRANSCRIBING
PRESS HARD!

Permit Number 56

COUNTY Miami TOWNSHIP C UNION SECTION OF TOWNSHIP 13

OWNER Wes Wertz PROPERTY ADDRESS 7600 Emerick Rd W Milton

LOCATION OF PROPERTY 9479 Pearson Rd, West Milton, Ohio

CONSTRUCTION DETAILS

CASING
Casing Diameter 5 5/8 galv in. Length of Casing 32 ft ft.
Type: ☐ Steel ☐ Galv. ☐ PVC ☐ Other
Joints: ☐ Threaded ☒ Welded ☐ Solvent ☐ Other

SCREEN
Type (wire wrapped, louvered, etc.) Material
Length ft. Diameter in.
Set between ft. and ft. Slot

GROUT
Material Bentonite & limestone Volume used 3000 lb
Method of installation
Depth: placed from ft. to ft.
☐ Rotary ☒ Cable ☐ Augered ☐ Driven ☐ Dug ☐ Other

BAILING OR PUMPING TEST
(specify one by circling)

WELL TEST
Test rate 30 gpm Duration of test 1/2 hr hrs.
Drawdown (water level during pumping) to 28 ft ft.
Measured from: ☐ top of casing ☐ ground level ☐ Other
Static Level (depth to water) 15 ft ft. Date: 8-21-91
Quality (clear, cloudy, taste, odor)

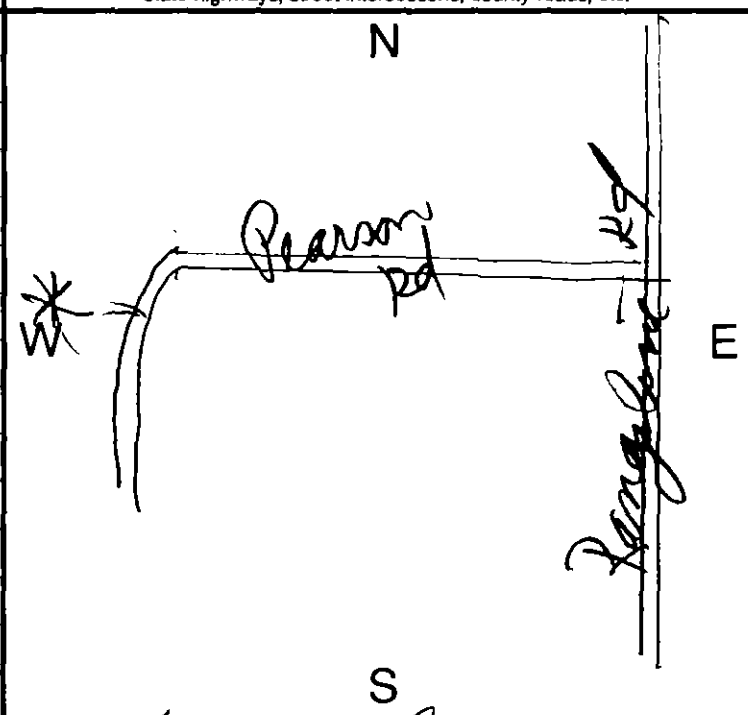
PUMP
Type of pump Capacity gpm
Pump set at ft.
Pump installed by
Pitless Device ☐ Adapter ☐ Preassembled unit
Use of Well

WELL LOG*

Show color, texture, hardness, and formation: sandstone, shale, limestone, gravel, clay, sand	From	To
Dirt & hardpan	0 ft.	17 ft.
Limestone	17	69

SKETCH SHOWING LOCATION

Show distances well lies from numbered state highways, street intersections, county roads, etc.



* If additional space is needed to complete well log, use next consecutively numbered form.

DNR 7802.88

DRILLING FIRM LORIN C. SNELL
ADDRESS 9313 WEST MARKLEY ROAD
CITY, STATE, ZIP LAURA, OHIO 45337 698-4222

SIGNED Lorin C Snell
DATE 8-21-91
ODH REGISTRATION NUMBER 319

Completion of this form is required by 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.

ORIGINAL COPY - ODNR, DIVISION OF WATER, 1939 FOUNTAIN SQ. DRIVE, COLS., OHIO 43224

Blue - Customer's Copy Pink - Driller's Copy Green - Local Health Dept. Copy