

678784

State of Ohio
DEPARTMENT OF NATURAL RESOURCES
Division of Water
Fountain Square
Columbus, Ohio 43224

Permit Number

COUNTY BROWN TOWNSHIP YDOON SECTION OF TOWNSHIP N. E. YDOON
OWNER RONALD, METZGER ADDRESS 5059 TWINCREEK CT
CINCINNATI OHIO
LOCATION OF PROPERTY 3/4 MILES DEBUREAU RD 15.509 W 88002.01

BAILING OR PUMPING TEST
(specify one by circling)

Casing diameter <u>600</u>	Length of casing <u>74 ft</u>	Test rate <u>20</u> gpm	Duration of test <u>4</u> hrs
Type of screen <u>L</u>	Length of screen <u>L</u>	Drawdown <u>40</u> ft	Date <u>4/10/90</u>
Type of pump <u>JET</u>		Static level (depth to water) <u>3</u> ft	
Capacity of pump		Quality (clear, <u>cloudy</u> , taste, odor)	
Depth of pump setting <u>122 ft</u>			
Date of completion <u>4/10/90</u>		Pump installed by <u>L owner</u>	
Rotary ☐ or Cable ☐			

SKETCH SHOWING LOCATION

Locate in reference to numbered
state highways, street intersections, county roads, etc.

	0 ft	20 ft
C L #X		20 ft
C I #X / S D H / e)	20	130 ft
N / # + e 2, # t.		125 ft

A hand-drawn sketch map showing a road intersection. A vertical road is labeled "S.R. 130". A diagonal road crosses it from the bottom-left to the top-right, labeled "WILKES WOOD RD.". At the intersection, there is a small rectangle. To the left of the intersection, along the vertical road, it says "3 MILES". To the right of the intersection, along the diagonal road, it says "1/4 MILE S.". The letters "N" are at the top, "S" at the bottom, "E" on the right, and "W" on the left. In the upper left corner, there is handwritten text that appears to say "DUPLOIN".

* If additional space is needed to complete well log, use next consecutively numbered form.

DNR 7802

DRILLING FIRM McCarty Well Drilling REGISTRATION NUMBER 1492 DATE 3/10/90

ADDRESS 13001 miles to WY rd.

SIGNED

Completion of this form is required by 152.05, Ohio Revised Code, file within 30 days after completion.

WHITE - ORIGINAL COPY - ODNR, DIVISION OF WATER, FOUNTAIN SQ., COLS., OHIO 43224 / Blue - Customer's Copy / Pink - Driller's Copy / Green - Local Health Dept. Copy