

# WELL LOG AND DRILLING REPORT

NO CARBON PAPER  
NECESSARY—  
SELF-TRANSCRIBING

State of Ohio  
DEPARTMENT OF NATURAL RESOURCES  
Division of Water  
Fountain Square  
Columbus, Ohio 43224

642176

COUNTY Mahoning TOWNSHIP Jackson SECTION OF TOWNSHIP \_\_\_\_\_  
OWNER Nora Campbell ADDRESS 1825 Edgewood NE. Warr  
LOCATION OF PROPERTY 3056 Rosemont Rd. N. Jackson

| CONSTRUCTION DETAILS                                | BAILING OR PUMPING TEST<br><small>(specify one by circling)</small> |
|-----------------------------------------------------|---------------------------------------------------------------------|
| Casing diameter <u>6</u> Length of casing <u>52</u> | Test rate <u>30</u> gpm Duration of test <u>1</u> hrs               |
| Type of screen _____ Length of screen _____         | Drawdown <u>5</u> ft Date <u>12-25-85</u>                           |
| Type of pump <u>Dip Well</u>                        | Static level (depth to water) <u>25</u> ft                          |
| Capacity of pump _____                              | Quality (clear, cloudy, taste, odor) _____                          |
| Depth of pump setting <u>40 ft</u>                  | Pump installed by <u>Driller</u>                                    |
| Date of completion <u>12-25-85</u>                  |                                                                     |

| WELL LOG*                                             | From | To    | SKETCH SHOWING LOCATION                                                                         |
|-------------------------------------------------------|------|-------|-------------------------------------------------------------------------------------------------|
| Formations: sandstone, shale, limestone, gravel, clay |      |       | <p>Locate in reference to numbered state highways, street intersections, county roads, etc.</p> |
| <u>Clay - Clay Gravel</u>                             | 0 ft | 50 ft |                                                                                                 |
| <u>Sandy Shale</u>                                    | 50   | 66    |                                                                                                 |
|                                                       |      |       |                                                                                                 |
|                                                       |      |       |                                                                                                 |
|                                                       |      |       |                                                                                                 |
|                                                       |      |       |                                                                                                 |
|                                                       |      |       |                                                                                                 |
|                                                       |      |       |                                                                                                 |
|                                                       |      |       |                                                                                                 |
|                                                       |      |       |                                                                                                 |
|                                                       |      |       |                                                                                                 |
|                                                       |      |       |                                                                                                 |
|                                                       |      |       |                                                                                                 |
|                                                       |      |       |                                                                                                 |

DRILLING FIRM Reads Law DATE 12-30-85  
ADDRESS 3593 Butler - 6 rge SIGNED W. Reads Law

\*If additional space is needed to complete well log, use next consecutive numbered form.

ORIGINAL COPY - ODNR, DIVISION OF WATER, FOUNTAIN SQ., COLS., OHIO 43224