

# WELL LOG AND DRILLING REPORT

NO CARBON PAPER  
NECESSARY -  
SELF-TRANSCRIBING

State of Ohio  
DEPARTMENT OF NATURAL RESOURCES  
Division of Water  
Fountain Square  
Columbus, Ohio 43224

602256

8-6-81

COUNTY Guernsey TOWNSHIP Monroe SECTION OF TOWNSHIP \_\_\_\_\_  
OWNER Paul Miller ADDRESS Partersburg H 2  
LOCATION OF PROPERTY Between Birmingham and Heali

## CONSTRUCTION DETAILS

Casing diameter 6 Length of casing 140  
Type of screen \_\_\_\_\_ Length of screen \_\_\_\_\_  
Type of pump \_\_\_\_\_  
Capacity of pump \_\_\_\_\_  
Depth of pump setting 12  
Date of completion \_\_\_\_\_

## BAILING OR PUMPING TEST

(specify one by circling)

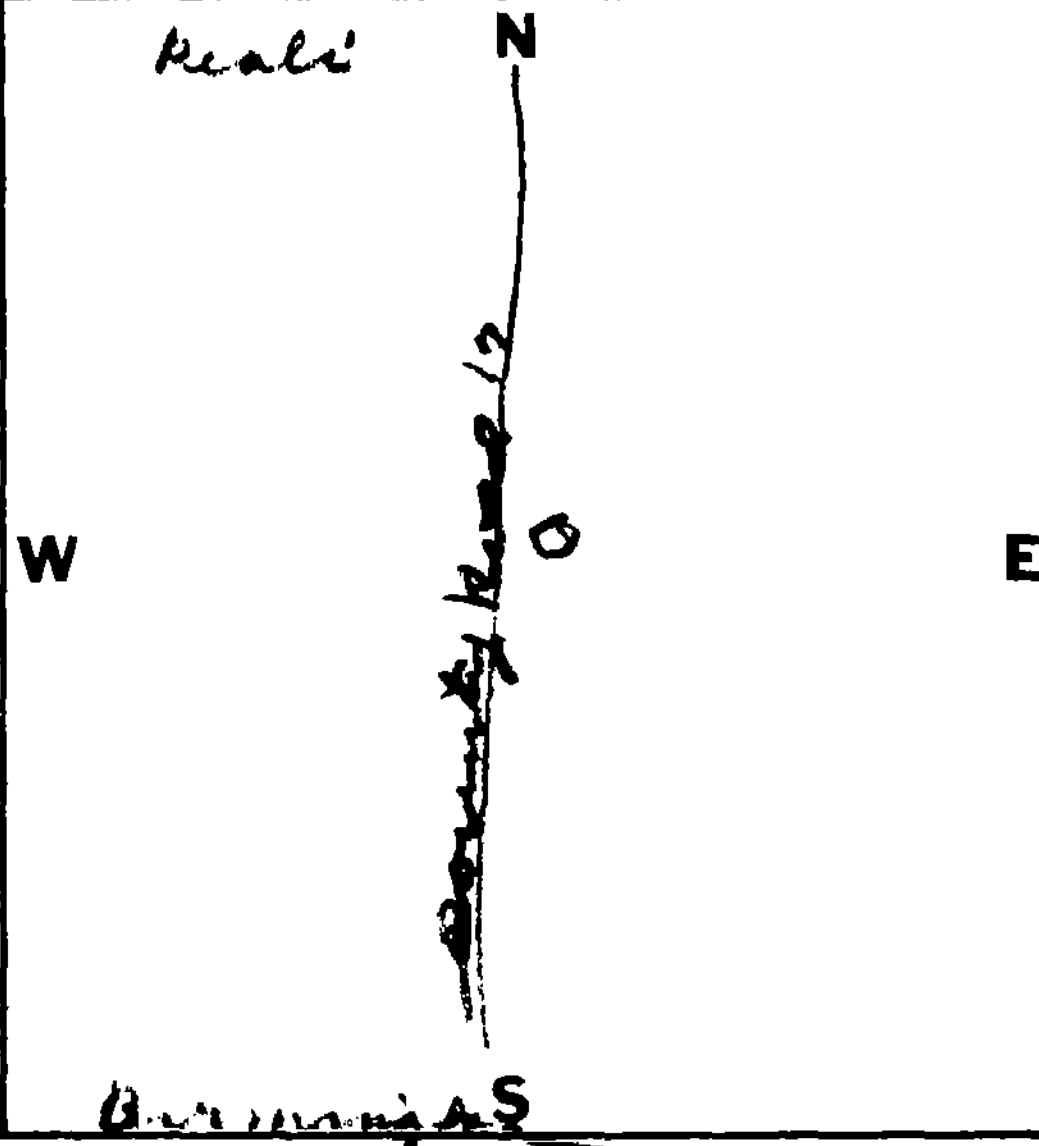
Test rate 5 gpm Duration of test 1 hrs  
Drawdown 9 ft Date 8-17-81  
Static level (depth to water) 12 ft  
Quality (clear, cloudy, taste, odor) clear  
Pump installed by Paul Miller

## WELL LOG\*

| Formations: sandstone, shale,<br>limestone, gravel, clay | From | To  |
|----------------------------------------------------------|------|-----|
|                                                          | 0 ft | ft  |
| Soil                                                     |      | 2   |
| shale                                                    | 2    | 18  |
| Red Rock                                                 | 18   | 31  |
| lime clay                                                | 31   | 40  |
| Silt                                                     | 40   | 102 |
| clay                                                     | 102  | 168 |
| Red Rock                                                 | 168  | 196 |
| sandstone sand                                           | 196  | 209 |
|                                                          |      |     |
|                                                          |      |     |
|                                                          |      |     |
|                                                          |      |     |
|                                                          |      |     |
|                                                          |      |     |
|                                                          |      |     |
|                                                          |      |     |
|                                                          |      |     |

## SKETCH SHOWING LOCATION

Locate in reference to numbered  
state highways, street intersections, county roads, etc.



DRILLING FIRM Talman  
ADDRESS Partersburg

DATE 8-6-81  
SIGNED R.B. Talman

\*If additional space is needed to complete well log, use next consecutive numbered form.

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