

NO CARBON PAPER  
NECESSARY -  
SELF-TRANSCRIBING

State of Ohio  
DEPARTMENT OF NATURAL RESOURCES  
Division of Water  
Fountain Square  
Columbus, Ohio 43224

549793

COUNTY SUMMIT TOWNSHIP BATH SECTION OF TOWNSHIP \_\_\_\_\_  
OWNER DR. DONALD MURPHY ADDRESS BATH, OHIO  
LOCATION OF PROPERTY 4750 RAUCH WOOD X

| <b>CONSTRUCTION DETAILS</b>                              |                            |                                                            | <b>BAILING OR PUMPING TEST</b><br><small>(Specify one by circling)</small>                                                          |  |
|----------------------------------------------------------|----------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--|
| Casing diameter <u>5"</u>                                | Length of casing <u>30</u> | Test rate <u>20</u> gpm      Duration of test <u>3</u> hrs |                                                                                                                                     |  |
| Type of screen <u>WIRE</u>                               | Length of screen <u>—</u>  | Drawdown <u>25'</u> ft      Date <u>11/30/79</u>           |                                                                                                                                     |  |
| Type of pump <u>1/2 HP SUB</u>                           |                            | Static level (depth to water) <u>30'</u> ft                |                                                                                                                                     |  |
| Capacity of pump <u>10 GPM</u>                           |                            | Quality (clear, cloudy, taste, odor) <u>CLEAR</u>          |                                                                                                                                     |  |
| Depth of pump setting <u>75'</u>                         |                            | Pump installed by <u>DRILLER</u>                           |                                                                                                                                     |  |
| <b>WELL LOG*</b>                                         |                            |                                                            | <b>SKETCH SHOWING LOCATION</b>                                                                                                      |  |
| Formations: sandstone, shale,<br>limestone, gravel, clay | From                       | To                                                         | Locate in reference to numbered<br>state highways, street intersections, county roads, etc.                                         |  |
| <u>CLAY, YELLOW</u>                                      | 0 ft                       | <u>5'</u> ft                                               | <p>N</p> <p>RAUCH WOOD</p> <p>□ → WELL</p> <p>GRAVIER RD</p> <p>U.S. MEDICAL LANE RD</p> <p>ST RT 18</p> <p>S</p> <p>E</p> <p>W</p> |  |
| <u>POUL YELLOW SAND</u>                                  | <u>5'</u>                  | <u>85'</u>                                                 |                                                                                                                                     |  |
|                                                          |                            |                                                            |                                                                                                                                     |  |
| <u>WATER AT</u>                                          | <u>72'</u>                 |                                                            |                                                                                                                                     |  |
|                                                          |                            |                                                            |                                                                                                                                     |  |
| <u>27' - 7" HOLE</u>                                     |                            |                                                            |                                                                                                                                     |  |
| <u>GRouted</u>                                           |                            |                                                            |                                                                                                                                     |  |
|                                                          |                            |                                                            |                                                                                                                                     |  |
|                                                          |                            |                                                            |                                                                                                                                     |  |
|                                                          |                            |                                                            |                                                                                                                                     |  |

DRILLING FIRM GEVE'S WATER SERVICE DATE 11/30/79  
ADDRESS 1175 REIMER RD. SIGNED  Eugene Smith  
WADSWORTH, OHIO

\*If additional space is needed to complete well log, use next consecutive numbered form.