

## Well Log Number

DNR 7802.05e

Ohio Department of Natural Resources  
Division of Geological Survey, 2045 Morse Road, Columbus, Ohio 43229-6605  
Phone (614) 265-6576

3031992

Page 1 of 2 for this record.

| WELL LOCATION                                                                                                                                                           |         | CONSTRUCTION DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|---------|-----------|------|----|-------|--|------|---|----|------|--|---------------|----|----|------|--|---------------|----|----|------|------|-------|----|----|-------|--|-----------|----|-----|------|--|-------|-----|-----|------------|--|-----------|-----|-----|------|------|-----------|-----|-----|--|--|----------|-----|-----|
| County <u>GEAUGA</u> Township <u>CHESTER</u>                                                                                                                            |         | Drilling Method: <u>ROTARY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Owner/Builder <u>ENZOCO HOMES</u>                                                                                                                                       |         | <b>BOREHOLE/CASING</b> (Measured from ground surface)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| 13324 <u>HICKORY</u>                                                                                                                                                    |         | 1 { Borehole Diameter <u>9.88</u> inches Depth <u>98</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Address of Well Location                                                                                                                                                |         | Casing Diameter <u>6.625</u> in. Length <u>100</u> ft. Thickness <u>0.316</u> in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| City <u>CHESTERLAND</u> Zip Code <u>+4</u>                                                                                                                              |         | 2 { Borehole Diameter <u>5.75</u> inches Depth <u>161</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Permit No. <u>2071431</u> Section; _____ and/or Lot No. _____                                                                                                           |         | Casing Diameter _____ in. Length _____ ft. Thickness _____ in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Use of Well <u>DOMESTIC</u>                                                                                                                                             |         | Casing Height Above Ground <u>2</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| <b>Coordinates of Well</b> (Use only one of the below coordinate systems)                                                                                               |         | Type { 1: <u>PVC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Latitude, Longitude Coordinates                                                                                                                                         |         | 2: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Latitude: <u>41.505516</u> Longitude: <u>-81.353682</u>                                                                                                                 |         | Joints { 1: <u>SOLVENT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Elevation of Well in feet: <u>1100.1</u> +/- _____ ft.                                                                                                                  |         | 2: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Datum Plane: <input type="checkbox"/> NAD27 <input type="checkbox"/> NAD83 Elevation Source <u>DIGITAL MAP</u>                                                          |         | <b>SCREEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Source of Coordinates: <u>GPS</u>                                                                                                                                       |         | Diameter _____ in. Slot Size _____ in. Screen Length _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Well location written description:                                                                                                                                      |         | Type _____ Material _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Comments on water quality/quantity and well construction:                                                                                                               |         | Set Between _____ ft. and _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | <b>GRAVEL PACK</b> (Filter Pack)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | Material/Size _____ Vol/Wt. Used _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | Method of Installation _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | Depth: Placed From: _____ ft. To: _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | <b>GROUT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | Material <u>BENTONITE SLURRY</u> Vol/Wt. Used <u>270 GAL SLURRY/ 500#</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | Method of Installation <u>PUMPED WITH TREMIE PIPE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | Depth: Placed From: <u>0</u> ft. To: <u>95</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | <b>DRILLING LOG*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | FORMATIONS INCLUDE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | <table><thead><tr><th>Color</th><th>Texture</th><th>Formation</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>BROWN</td><td></td><td>CLAY</td><td>0</td><td>13</td></tr><tr><td>BLUE</td><td></td><td>CLAY &amp; GRAVEL</td><td>13</td><td>71</td></tr><tr><td>BLUE</td><td></td><td>SAND &amp; GRAVEL</td><td>71</td><td>82</td></tr><tr><td>GRAY</td><td>SOFT</td><td>SHALE</td><td>82</td><td>95</td></tr><tr><td>WHITE</td><td></td><td>SANDSTONE</td><td>95</td><td>102</td></tr><tr><td>GRAY</td><td></td><td>SHALE</td><td>102</td><td>134</td></tr><tr><td>WHITE-GRAY</td><td></td><td>SANDSTONE</td><td>134</td><td>152</td></tr><tr><td>GRAY</td><td>SOFT</td><td>SANDSTONE</td><td>152</td><td>161</td></tr><tr><td></td><td></td><td>WATER AT</td><td>135</td><td>161</td></tr></tbody></table> |      | Color | Texture | Formation | From | To | BROWN |  | CLAY | 0 | 13 | BLUE |  | CLAY & GRAVEL | 13 | 71 | BLUE |  | SAND & GRAVEL | 71 | 82 | GRAY | SOFT | SHALE | 82 | 95 | WHITE |  | SANDSTONE | 95 | 102 | GRAY |  | SHALE | 102 | 134 | WHITE-GRAY |  | SANDSTONE | 134 | 152 | GRAY | SOFT | SANDSTONE | 152 | 161 |  |  | WATER AT | 135 | 161 |
| Color                                                                                                                                                                   | Texture | Formation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | From | To    |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| BROWN                                                                                                                                                                   |         | CLAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0    | 13    |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| BLUE                                                                                                                                                                    |         | CLAY & GRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13   | 71    |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| BLUE                                                                                                                                                                    |         | SAND & GRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 71   | 82    |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| GRAY                                                                                                                                                                    | SOFT    | SHALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 82   | 95    |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| WHITE                                                                                                                                                                   |         | SANDSTONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 95   | 102   |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| GRAY                                                                                                                                                                    |         | SHALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 102  | 134   |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| WHITE-GRAY                                                                                                                                                              |         | SANDSTONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 134  | 152   |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| GRAY                                                                                                                                                                    | SOFT    | SANDSTONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 152  | 161   |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | WATER AT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 135  | 161   |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| <b>WELL TEST *</b>                                                                                                                                                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Pre-Pumping Static Level <u>52</u> ft. Date <u>8/6/2026</u>                                                                                                             |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Measured from <u>GROUND LEVEL</u>                                                                                                                                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Pumping test method <u>AIR</u>                                                                                                                                          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Test Rate <u>40</u> gpm Duration of Test <u>1</u> hrs.                                                                                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Feet of Drawdown <u>30</u> ft. Sustainable Yield _____ gpm                                                                                                              |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| *(Attach a copy of the pumping test record, per section 1521.05, ORC)                                                                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Is Copy Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Flowing Well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| <b>PUMP/PITLESS</b>                                                                                                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Type of pump <u>SUBMERSIBLE</u> Capacity <u>15</u> gpm                                                                                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Pump set at <u>100</u> ft. Pitless Type <u>WELLS</u>                                                                                                                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Pump installed by <u>RE BURROWS DRILLING 330-717-6824</u>                                                                                                               |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| I hereby certify the information given is accurate and correct to the best of my knowledge.                                                                             |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Drilling Firm <u>ROBERT E BURROWS WELL DRILLING</u>                                                                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Address <u>9965 STAMM RD</u>                                                                                                                                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| City, State, Zip <u>MANTUA OH 44255</u>                                                                                                                                 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| Signed <u>ROBERT E BURROWS</u> Date <u>8/7/2026</u>                                                                                                                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| (Filed Electronically)                                                                                                                                                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
| ODH Registration Number <u>000479</u> Last Revised on <u>8/16/2026</u>                                                                                                  |         | Aquifer Type (Formation producing the most water.) <u>SANDSTONE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |
|                                                                                                                                                                         |         | Date of Well Completion <u>08/06/2026</u> Total Depth of Well <u>161</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |       |         |           |      |    |       |  |      |   |    |      |  |               |    |    |      |  |               |    |    |      |      |       |    |    |       |  |           |    |     |      |  |       |     |     |            |  |           |     |     |      |      |           |     |     |  |  |          |     |     |

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.  
Distribute copies of this record to Customer, and Local Health Department.

**WELL LOG AND DRILLING REPORT**

Ohio Department of Natural Resources  
Division of Water, 2045 Morse Road, Columbus, Ohio 43229-6605  
Voice (614) 265-6740 Fax (614) 265-6767

Well Log Number

**3031992**Page 2 of 2 for this record.