

# WELL LOG AND DRILLING REPORT

DNR 7802.05e

Ohio Department of Natural Resources  
Division of Geological Survey, 2045 Morse Road, Columbus, Ohio 43229-6605  
Phone (614) 265-6576

Well Log Number

3031926

Page 1 of 2 for this record.

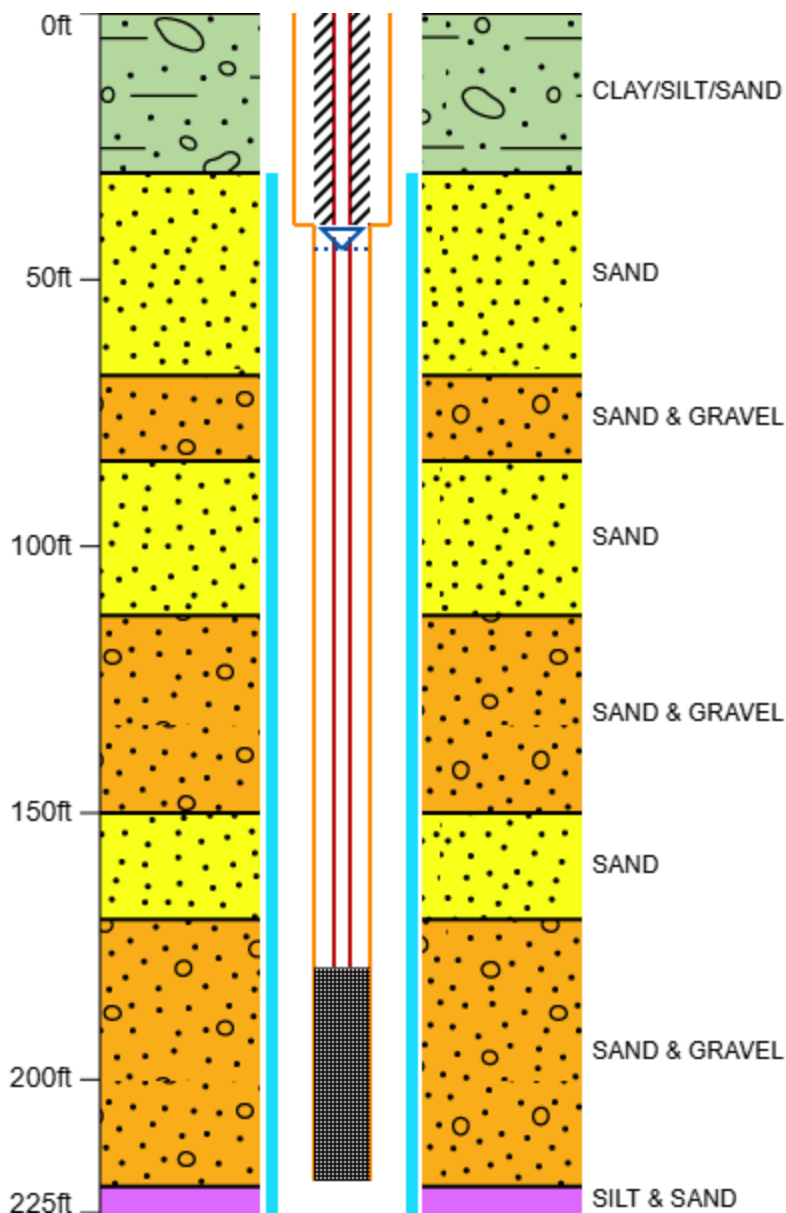
| WELL LOCATION                                                                                                  | CONSTRUCTION DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|-----------|------|----|------------|--------|----------------|---|----|-----------|--------|------|----|----|-----------|----------------|---------------|----|----|-----------|----------------|------|----|-----|-----------|----------------|---------------|-----|-----|-----------|----------------|------|-----|-----|-----------|-------------|---------------|-----|-----|-----------|--------|-------------|-----|-----|--|--|----------|----|-----|
| County <u>STARK</u> Township <u>JACKSON</u>                                                                    | Drilling Method: <u>CABLE TOOL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| <u>AQUA OHIO</u> INC<br>Owner/Builder                                                                          | <b>BOREHOLE/CASING</b> (Measured from ground surface)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| <u>RIVERSIDE AVE NW</u><br>Address of Well Location                                                            | 1 { Borehole Diameter <u>36</u> inches Depth <u>40</u> ft.<br>Casing Diameter <u>24</u> in. Length <u>42</u> ft. Thickness <u>0.5</u> in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| City <u>MASSILLON</u> Zip Code <u>+4</u>                                                                       | 2 { Borehole Diameter <u>24</u> inches Depth <u>219</u> ft.<br>Casing Diameter <u>24</u> in. Length <u>179</u> ft. Thickness <u>0.5</u> in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Permit No. _____ Section; _____ and/or Lot No. _____                                                           | Casing Height Above Ground <u>2</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Use of Well <u>MUNICIPAL</u>                                                                                   | Type { 1: <u>STEEL</u><br>2: <u>STEEL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
|                                                                                                                | Joints { 1: <u>WELDED</u><br>2: <u>WELDED</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| <b>Coordinates of Well</b> (Use only one of the below coordinate systems)                                      | <b>SCREEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Latitude, Longitude Coordinates                                                                                | Diameter <u>24</u> in. Slot Size <u>0.1</u> in. Screen Length <u>40</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Latitude: <u>40.833082</u> Longitude: <u>-81.528772</u>                                                        | Type <u>CONTINUOUS WIRE WOUND</u> Material <u>STAINLESS STEEL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Elevation of Well in feet: <u>914.9</u> +/- _____ ft.                                                          | Set Between <u>179</u> ft. and <u>219</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Datum Plane: <input type="checkbox"/> NAD27 <input type="checkbox"/> NAD83 Elevation Source <u>DIGITAL MAP</u> | <b>GRAVEL PACK</b> (Filter Pack)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Source of Coordinates: <u>DIGITAL OR ONLINE MAP</u>                                                            | Material/Size _____ Vol/Wt. Used _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Well location written description:                                                                             | Method of Installation _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Well 17                                                                                                        | Depth: Placed From: _____ ft. To: _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Sustainable yield 2100                                                                                         | <b>GROUT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| 830.7 ft/MSL                                                                                                   | Material <u>NEAT CEMENT</u> Vol/Wt. Used <u>157CU/FT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
|                                                                                                                | Method of Installation <u>POURED (GRAVITY)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
|                                                                                                                | Depth: Placed From: <u>0</u> ft. To: <u>40</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Comments on water quality/quantity and well construction:                                                      | <b>DRILLING LOG*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
|                                                                                                                | FORMATIONS INCLUDE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
|                                                                                                                | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Color</th> <th>Texture</th> <th>Formation</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>GRAY-BROWN</td> <td>CLAYEY</td> <td>CLAY/SILT/SAND</td> <td>0</td> <td>30</td> </tr> <tr> <td>DARK GRAY</td> <td>MEDIUM</td> <td>SAND</td> <td>30</td> <td>68</td> </tr> <tr> <td>DARK GRAY</td> <td>FINE TO COARSE</td> <td>SAND &amp; GRAVEL</td> <td>68</td> <td>84</td> </tr> <tr> <td>DARK GRAY</td> <td>FINE TO COARSE</td> <td>SAND</td> <td>84</td> <td>113</td> </tr> <tr> <td>DARK GRAY</td> <td>FINE TO COARSE</td> <td>SAND &amp; GRAVEL</td> <td>113</td> <td>150</td> </tr> <tr> <td>DARK GRAY</td> <td>FINE TO COARSE</td> <td>SAND</td> <td>150</td> <td>170</td> </tr> <tr> <td>DARK GRAY</td> <td>WELL SORTED</td> <td>SAND &amp; GRAVEL</td> <td>170</td> <td>220</td> </tr> <tr> <td>DARK GRAY</td> <td>MEDIUM</td> <td>SILT &amp; SAND</td> <td>220</td> <td>225</td> </tr> <tr> <td></td> <td></td> <td>WATER AT</td> <td>30</td> <td>225</td> </tr> </tbody> </table> | Color          | Texture | Formation | From | To | GRAY-BROWN | CLAYEY | CLAY/SILT/SAND | 0 | 30 | DARK GRAY | MEDIUM | SAND | 30 | 68 | DARK GRAY | FINE TO COARSE | SAND & GRAVEL | 68 | 84 | DARK GRAY | FINE TO COARSE | SAND | 84 | 113 | DARK GRAY | FINE TO COARSE | SAND & GRAVEL | 113 | 150 | DARK GRAY | FINE TO COARSE | SAND | 150 | 170 | DARK GRAY | WELL SORTED | SAND & GRAVEL | 170 | 220 | DARK GRAY | MEDIUM | SILT & SAND | 220 | 225 |  |  | WATER AT | 30 | 225 |
| Color                                                                                                          | Texture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Formation      | From    | To        |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| GRAY-BROWN                                                                                                     | CLAYEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CLAY/SILT/SAND | 0       | 30        |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| DARK GRAY                                                                                                      | MEDIUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SAND           | 30      | 68        |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| DARK GRAY                                                                                                      | FINE TO COARSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SAND & GRAVEL  | 68      | 84        |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| DARK GRAY                                                                                                      | FINE TO COARSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SAND           | 84      | 113       |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| DARK GRAY                                                                                                      | FINE TO COARSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SAND & GRAVEL  | 113     | 150       |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| DARK GRAY                                                                                                      | FINE TO COARSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SAND           | 150     | 170       |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| DARK GRAY                                                                                                      | WELL SORTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SAND & GRAVEL  | 170     | 220       |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| DARK GRAY                                                                                                      | MEDIUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SILT & SAND    | 220     | 225       |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | WATER AT       | 30      | 225       |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| <b>WELL TEST *</b>                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Pre-Pumping Static Level <u>44.5</u> ft. Date <u>7/29/2026</u>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Measured from <u>TOP OF CASING</u>                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Pumping test method <u>PUMPING</u>                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Test Rate <u>3246</u> gpm Duration of Test <u>24</u> hrs.                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Feet of Drawdown <u>27.8</u> ft. Sustainable Yield <u>2100</u> gpm                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| *(Attach a copy of the pumping test record, per section 1521.05, ORC)                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Is Copy Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                          | Flowing Well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| <b>PUMP/PITLESS</b>                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Type of pump <u>TURBINE</u> Capacity _____ gpm                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Pump set at _____ ft. Pitless Type _____                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Pump installed by _____                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| I hereby certify the information given is accurate and correct to the best of my knowledge.                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Drilling Firm <u>MOODY'S OF DAYTON INC</u>                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Address <u>4359 INFIRMARY RD</u>                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| City, State, Zip <u>MIAMISBURG OH 453421231</u>                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Signed <u>JOHN WAGNER</u> Date <u>8/6/2026</u>                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| (Filed Electronically)                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| ODH Registration Number <u>000636</u>                                                                          | Last Revised on <u>8/11/2026</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Aquifer Type (Formation producing the most water.) <u>SAND &amp; GRAVEL</u>                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |
| Date of Well Completion <u>07/29/2026</u> Total Depth of Well <u>219</u> ft.                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |         |           |      |    |            |        |                |   |    |           |        |      |    |    |           |                |               |    |    |           |                |      |    |     |           |                |               |     |     |           |                |      |     |     |           |             |               |     |     |           |        |             |     |     |  |  |          |    |     |

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.  
Distribute copies of this record to Customer, and Local Health Department.

**WELL LOG AND DRILLING REPORT**

Ohio Department of Natural Resources  
Division of Water, 2045 Morse Road, Columbus, Ohio 43229-6605  
Voice (614) 265-6740 Fax (614) 265-6767

Well Log Number

**3031926**Page 2 of 2 for this record.

String: 1

Borehole Depth: 40 ft.

Borehole Diameter: 36 in.

Casing Length: 42 ft.

Casing Diameter: 24 in.

String: 2

Borehole Depth: 219 ft.

Borehole Diameter: 24 in.

Casing Length: 179 ft.

Casing Diameter: 24 in.

Borehole

Casing

Grout

Screen

Water At

Static Water Level