

# WELL LOG AND DRILLING REPORT

DNR 7802.05e

Ohio Department of Natural Resources  
Division of Geological Survey, 2045 Morse Road, Columbus, Ohio 43229-6605  
Phone (614) 265-6576

Well Log Number

**3030512**Page 1 of 2 for this record.

| WELL LOCATION                                                                                                  | CONSTRUCTION DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|-----------|------|----|-------|--------|------|---|---|-----|--------|-----------------|---|----|------|-------|-----------|----|----|------|--------|-------------------|----|----|-----------|-------|-----------|----|----|------------|-------|-----------|----|----|-----------|-------|-----------|----|----|------|--------|-----------|----|-----|--|--|----------|----|----|
| County <u>JEFFERSON</u> Township <u>SALEM</u>                                                                  | Drilling Method: <u>AIR ROTARY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| JMI INVESTMENTS INC.<br>Owner/Builder                                                                          | <b>BOREHOLE/CASING</b> (Measured from ground surface)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| <u>295 IRVINE LN</u><br>Address of Well Location                                                               | 1 { Borehole Diameter <u>8</u> inches Depth <u>110</u> ft.<br>Casing Diameter <u>5</u> in. Length <u>112</u> ft. Thickness <u>0.265</u> in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| City <u>RICHMOND</u> Zip Code +4 <u>43944</u>                                                                  | 2 { Borehole Diameter _____ inches Depth _____ ft.<br>Casing Diameter _____ in. Length _____ ft. Thickness _____ in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Permit No. <u>2025-007</u> Section; _____ and/or Lot No. _____                                                 | Casing Height Above Ground <u>2</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Use of Well <u>DOMESTIC</u>                                                                                    | Type { 1: <u>PVC</u><br>2: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| <b>Coordinates of Well</b> (Use only one of the below coordinate systems)                                      | Joints { 1: <u>COUPLED</u><br>2: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Latitude, Longitude Coordinates                                                                                | <b>SCREEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Latitude: <u>40.424167</u> Longitude: <u>-80.755556</u>                                                        | Diameter <u>5</u> in. Slot Size <u>0.05</u> in. Screen Length <u>80</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Elevation of Well in feet: <u>1173.1</u> +/- _____ ft.                                                         | Type <u>MACHINE-SLOTTED</u> Material <u>PVC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Datum Plane: <input type="checkbox"/> NAD27 <input type="checkbox"/> NAD83 Elevation Source <u>DIGITAL MAP</u> | Set Between <u>30</u> ft. and <u>110</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Source of Coordinates: <u>GPS</u>                                                                              | <b>GRAVEL PACK</b> (Filter Pack)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Well location written description:                                                                             | Material/Size <u>RIVER GRAVEL #8</u> Vol/Wt. Used <u>1520</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
|                                                                                                                | Method of Installation <u>POURED (GRAVITY)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
|                                                                                                                | Depth: Placed From: <u>30</u> ft. To: <u>110</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
|                                                                                                                | <b>GROUT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
|                                                                                                                | Material <u>BENTONITE COARSE GRAC</u> Vol/Wt. Used <u>560</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
|                                                                                                                | Method of Installation <u>POURED (GRAVITY)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
|                                                                                                                | Depth: Placed From: <u>0</u> ft. To: <u>30</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
|                                                                                                                | <b>DRILLING LOG*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Comments on water quality/quantity and well construction:                                                      | FORMATIONS INCLUDE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
|                                                                                                                | <table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>Color</th><th>Texture</th><th>Formation</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>BROWN</td><td>COARSE</td><td>SOIL</td><td>0</td><td>2</td></tr><tr><td>RED</td><td>CREAMY</td><td>CLAY &amp; BOULDERS</td><td>2</td><td>14</td></tr><tr><td>GRAY</td><td>SANDY</td><td>SANDSTONE</td><td>14</td><td>36</td></tr><tr><td>GRAY</td><td>SHALEY</td><td>SANDSTONE &amp; SHALE</td><td>36</td><td>48</td></tr><tr><td>DARK GRAY</td><td>SANDY</td><td>SANDSTONE</td><td>48</td><td>57</td></tr><tr><td>WHITE-GRAY</td><td>SANDY</td><td>SANDSTONE</td><td>57</td><td>86</td></tr><tr><td>DARK GRAY</td><td>SANDY</td><td>SANDSTONE</td><td>86</td><td>95</td></tr><tr><td>GRAY</td><td>COARSE</td><td>LIMESTONE</td><td>95</td><td>110</td></tr><tr><td></td><td></td><td>WATER AT</td><td>57</td><td>58</td></tr></tbody></table> | Color             | Texture | Formation | From | To | BROWN | COARSE | SOIL | 0 | 2 | RED | CREAMY | CLAY & BOULDERS | 2 | 14 | GRAY | SANDY | SANDSTONE | 14 | 36 | GRAY | SHALEY | SANDSTONE & SHALE | 36 | 48 | DARK GRAY | SANDY | SANDSTONE | 48 | 57 | WHITE-GRAY | SANDY | SANDSTONE | 57 | 86 | DARK GRAY | SANDY | SANDSTONE | 86 | 95 | GRAY | COARSE | LIMESTONE | 95 | 110 |  |  | WATER AT | 57 | 58 |
| Color                                                                                                          | Texture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Formation         | From    | To        |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| BROWN                                                                                                          | COARSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SOIL              | 0       | 2         |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| RED                                                                                                            | CREAMY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CLAY & BOULDERS   | 2       | 14        |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| GRAY                                                                                                           | SANDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SANDSTONE         | 14      | 36        |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| GRAY                                                                                                           | SHALEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SANDSTONE & SHALE | 36      | 48        |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| DARK GRAY                                                                                                      | SANDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SANDSTONE         | 48      | 57        |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| WHITE-GRAY                                                                                                     | SANDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SANDSTONE         | 57      | 86        |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| DARK GRAY                                                                                                      | SANDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SANDSTONE         | 86      | 95        |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| GRAY                                                                                                           | COARSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | LIMESTONE         | 95      | 110       |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WATER AT          | 57      | 58        |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| <b>WELL TEST *</b>                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Pre-Pumping Static Level <u>35</u> ft. Date <u>4/10/2026</u>                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Measured from <u>GROUND LEVEL</u>                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Pumping test method <u>PUMPING</u>                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Test Rate <u>7</u> gpm Duration of Test <u>1</u> hrs.                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Feet of Drawdown <u>75</u> ft. Sustainable Yield _____ gpm                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| *(Attach a copy of the pumping test record, per section 1521.05, ORC)                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Is Copy Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                          | Flowing Well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| <b>PUMP/PITLESS</b>                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Type of pump <u>SUBMERSIBLE</u> Capacity <u>10</u> gpm                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Pump set at <u>100</u> ft. Pitless Type <u>BOLT-THROUGH AND GASKET</u>                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Pump installed by <u>BONECUTTER DRILLING &amp; SERVICES LLC</u>                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| I hereby certify the information given is accurate and correct to the best of my knowledge.                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Drilling Firm <u>BONECUTTER DRILLING SERVICES LLC</u>                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Address <u>6066 COUNTY HIGHWAY 22A HWY</u>                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| City, State, Zip <u>BLOOMINGDALE OH 43910</u>                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Signed <u>CARL BONECUTTER</u> Date <u>5/27/2026</u>                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| (Filed Electronically)                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| ODH Registration Number <u>3937</u>                                                                            | Last Revised on <u>6/10/2026</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Aquifer Type (Formation producing the most water.) <u>SANDSTONE</u>                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |
| Date of Well Completion <u>04/10/2026</u> Total Depth of Well <u>110</u> ft.                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |        |      |   |   |     |        |                 |   |    |      |       |           |    |    |      |        |                   |    |    |           |       |           |    |    |            |       |           |    |    |           |       |           |    |    |      |        |           |    |     |  |  |          |    |    |

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.  
Distribute copies of this record to Customer, and Local Health Department.

**WELL LOG AND DRILLING REPORT**

Ohio Department of Natural Resources  
Division of Water, 2045 Morse Road, Columbus, Ohio 43229-6605  
Voice (614) 265-6740 Fax (614) 265-6767

Well Log Number

**3030512**Page 2 of 2 for this record.