

## Well Log Number

DNR 7802.05e

Ohio Department of Natural Resources  
Division of Geological Survey, 2045 Morse Road, Columbus, Ohio 43229-6605  
Phone (614) 265-6576

3029118

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| WELL LOCATION                                                                                                                                                           |  | CONSTRUCTION DETAILS                                                                                                                          |                |                  |             |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------|-------------|-----------|
| County <u>FAIRFIELD</u> Township <u>WALNUT</u>                                                                                                                          |  | Drilling Method: <u>CABLE TOOL</u>                                                                                                            |                |                  |             |           |
| Owner/Builder<br><u>VALENTINE MASONRY</u>                                                                                                                               |  | <b>BOREHOLE/CASING</b> (Measured from ground surface)                                                                                         |                |                  |             |           |
| Address of Well Location<br><u>13114 PINE RD</u>                                                                                                                        |  | 1 { Borehole Diameter <u>5</u> inches Depth <u>93</u> ft.<br>Casing Diameter <u>5.5</u> in. Length <u>91.8</u> ft. Thickness <u>0.265</u> in. |                |                  |             |           |
| City <u>THORNVILLE</u> Zip Code +4 <u>43076</u>                                                                                                                         |  | 2 { Borehole Diameter _____ inches Depth _____ ft.<br>Casing Diameter _____ in. Length _____ ft. Thickness _____ in.                          |                |                  |             |           |
| Permit No. _____ Section; _____ and/or Lot No. _____                                                                                                                    |  | Casing Height Above Ground _____ 1.8 ft.                                                                                                      |                |                  |             |           |
| Use of Well <u>DOMESTIC</u>                                                                                                                                             |  | Type { 1: <u>STEEL</u><br>2: _____                                                                                                            |                |                  |             |           |
|                                                                                                                                                                         |  | Joints { 1: <u>THREADED</u><br>2: _____                                                                                                       |                |                  |             |           |
| <b>Coordinates of Well</b> (Use only one of the below coordinate systems)                                                                                               |  | <b>SCREEN</b>                                                                                                                                 |                |                  |             |           |
| Latitude, Longitude Coordinates                                                                                                                                         |  | Diameter _____ in. Slot Size _____ in. Screen Length _____ ft.                                                                                |                |                  |             |           |
| Latitude: <u>39.91143</u> Longitude: <u>-82.47129</u>                                                                                                                   |  | Type _____ Material _____                                                                                                                     |                |                  |             |           |
| Elevation of Well in feet: <u>964.2</u> +/- _____ ft.                                                                                                                   |  | Set Between _____ ft. and _____ ft.                                                                                                           |                |                  |             |           |
| Datum Plane: <input type="checkbox"/> NAD27 <input type="checkbox"/> NAD83 Elevation Source <u>DIGITAL MAP</u>                                                          |  | <b>GRAVEL PACK</b> (Filter Pack)                                                                                                              |                |                  |             |           |
| Source of Coordinates: <u>GPS</u>                                                                                                                                       |  | Material/Size _____ Vol/Wt. Used _____                                                                                                        |                |                  |             |           |
| Well location written description:                                                                                                                                      |  | Method of Installation _____                                                                                                                  |                |                  |             |           |
|                                                                                                                                                                         |  | Depth: Placed From: _____ ft. To: _____ ft.                                                                                                   |                |                  |             |           |
|                                                                                                                                                                         |  | <b>GROUT</b>                                                                                                                                  |                |                  |             |           |
|                                                                                                                                                                         |  | Material <u>BENTONITE DRY GRANULA</u> Vol/Wt. Used <u>210 LBS</u>                                                                             |                |                  |             |           |
|                                                                                                                                                                         |  | Method of Installation <u>DRY-DRIVEN</u>                                                                                                      |                |                  |             |           |
|                                                                                                                                                                         |  | Depth: Placed From: <u>0</u> ft. To: <u>90</u> ft.                                                                                            |                |                  |             |           |
| Comments on water quality/quantity and well construction:                                                                                                               |  | <b>DRILLING LOG*</b>                                                                                                                          |                |                  |             |           |
|                                                                                                                                                                         |  | FORMATIONS INCLUDE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.                                                                                    |                |                  |             |           |
|                                                                                                                                                                         |  | <b>Color</b>                                                                                                                                  | <b>Texture</b> | <b>Formation</b> | <b>From</b> | <b>To</b> |
|                                                                                                                                                                         |  | BROWN                                                                                                                                         |                | CLAY & GRAVEL    | 0           | 19        |
|                                                                                                                                                                         |  | GRAY                                                                                                                                          |                | CLAY/SAND/GRAVEL | 19          | 50        |
|                                                                                                                                                                         |  | BROWN-GRAY                                                                                                                                    |                | SAND/GRAVEL/CLAY | 50          | 90        |
|                                                                                                                                                                         |  | YELLOW                                                                                                                                        |                | SANDSTONE        | 90          | 93        |
|                                                                                                                                                                         |  |                                                                                                                                               |                | WATER AT         | 90          | 93        |
|                                                                                                                                                                         |  |                                                                                                                                               |                |                  |             |           |
|                                                                                                                                                                         |  |                                                                                                                                               |                |                  |             |           |
| <b>WELL TEST *</b>                                                                                                                                                      |  |                                                                                                                                               |                |                  |             |           |
| Pre-Pumping Static Level <u>40</u> ft. Date <u>3/16/2026</u>                                                                                                            |  |                                                                                                                                               |                |                  |             |           |
| Measured from <u>TOP OF CASING</u>                                                                                                                                      |  |                                                                                                                                               |                |                  |             |           |
| Pumping test method <u>BAILING</u>                                                                                                                                      |  |                                                                                                                                               |                |                  |             |           |
| Test Rate <u>12</u> gpm Duration of Test <u>2</u> hrs.                                                                                                                  |  |                                                                                                                                               |                |                  |             |           |
| Feet of Drawdown <u>0</u> ft. Sustainable Yield <u>15</u> gpm                                                                                                           |  |                                                                                                                                               |                |                  |             |           |
| *(Attach a copy of the pumping test record, per section 1521.05, ORC)                                                                                                   |  |                                                                                                                                               |                |                  |             |           |
| Is Copy Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Flowing Well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                                                                                                                                               |                |                  |             |           |
| <b>PUMP/PITLESS</b>                                                                                                                                                     |  |                                                                                                                                               |                |                  |             |           |
| Type of pump <u>SUBMERSIBLE</u> Capacity <u>10</u> gpm                                                                                                                  |  |                                                                                                                                               |                |                  |             |           |
| Pump set at <u>65</u> ft. Pitless Type <u>CLEARWAY</u>                                                                                                                  |  |                                                                                                                                               |                |                  |             |           |
| Pump installed by <u>HARRY A BEVARD JR</u>                                                                                                                              |  |                                                                                                                                               |                |                  |             |           |
| I hereby certify the information given is accurate and correct to the best of my knowledge.                                                                             |  |                                                                                                                                               |                |                  |             |           |
| Drilling Firm <u>A &amp; H BEVARD WATER WELL SERVICE</u>                                                                                                                |  |                                                                                                                                               |                |                  |             |           |
| Address <u>3066 MARTINBURG RD</u>                                                                                                                                       |  |                                                                                                                                               |                |                  |             |           |
| City, State, Zip <u>NEWARK OH 43055</u>                                                                                                                                 |  |                                                                                                                                               |                |                  |             |           |
| Signed <u>HARRY A BEVARD JR</u> Date <u>3/23/2026</u>                                                                                                                   |  |                                                                                                                                               |                |                  |             |           |
| (Filed Electronically)                                                                                                                                                  |  |                                                                                                                                               |                |                  |             |           |
| ODH Registration Number <u>001039</u> Last Revised on <u>4/1/2026</u>                                                                                                   |  | Aquifer Type (Formation producing the most water.) <u>SANDSTONE</u>                                                                           |                |                  |             |           |
|                                                                                                                                                                         |  | Date of Well Completion <u>03/16/2026</u> Total Depth of Well <u>93</u> ft.                                                                   |                |                  |             |           |

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.  
Distribute copies of this record to Customer, and Local Health Department.

**WELL LOG AND DRILLING REPORT**

Ohio Department of Natural Resources  
Division of Water, 2045 Morse Road, Columbus, Ohio 43229-6605  
Voice (614) 265-6740 Fax (614) 265-6767

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