

# WELL LOG AND DRILLING REPORT

DNR 7802.05e

Ohio Department of Natural Resources  
Division of Geological Survey, 2045 Morse Road, Columbus, Ohio 43229-6605  
Phone (614) 265-6576

Well Log Number

**3028870**Page 1 of 2 for this record.

| WELL LOCATION                                                                                                                                                                   | CONSTRUCTION DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|-----------|------|----|-------|-------|------|---|----|----------|--|------|----|----|----------|--------|------|----|-----|----------|----------------|-------------|-----|-----|----------|--------|------|-----|-----|------------|----------------|---------------|-----|-----|-------|-------|-------------------|-----|-----|------|-------|-------|-----|-----|--|--|----------|-----|-----|--|--|----------|-----|-----|
| County <u>LICKING</u> Township <u>BOWLING GREEN</u>                                                                                                                             | Drilling Method: <u>CABLE TOOL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| KIM <u>SPENCER</u><br>Owner/Builder                                                                                                                                             | <b>BOREHOLE/CASING</b> (Measured from ground surface)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| <u>9075 SOMERSET RD</u><br>Address of Well Location                                                                                                                             | 1 { Borehole Diameter <u>5</u> inches Depth <u>210</u> ft.<br>Casing Diameter <u>5</u> in. Length <u>191</u> ft. Thickness <u>0.25</u> in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| City <u>THORNVILLE</u> Zip Code +4 <u>43076</u>                                                                                                                                 | 2 { Borehole Diameter _____ inches Depth _____ ft.<br>Casing Diameter _____ in. Length _____ ft. Thickness _____ in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Permit No. <u>2026022</u> Section; _____ and/or Lot No. _____                                                                                                                   | Casing Height Above Ground <u>1</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Use of Well <u>DOMESTIC</u>                                                                                                                                                     | Type { 1: <u>STEEL</u><br>2: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| <b>Coordinates of Well</b> (Use only one of the below coordinate systems)                                                                                                       | Joints { 1: <u>THREADED</u><br>2: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Latitude, Longitude Coordinates                                                                                                                                                 | <b>SCREEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Latitude: <u>39.940186</u> Longitude: <u>-82.372994</u>                                                                                                                         | Diameter _____ in. Slot Size _____ in. Screen Length _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Elevation of Well in feet: <u>1060.7</u> +/- _____ ft.                                                                                                                          | Type _____ Material _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Datum Plane: <input type="checkbox"/> NAD27 <input type="checkbox"/> NAD83 Elevation Source <u>DIGITAL MAP</u>                                                                  | Set Between _____ ft. and _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Source of Coordinates: <u>DIGITAL MAP</u>                                                                                                                                       | <b>GRAVEL PACK</b> (Filter Pack)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Well location written description:<br><u>front lawn of home</u>                                                                                                                 | Material/Size _____ Vol/Wt. Used _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
|                                                                                                                                                                                 | Method of Installation _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
|                                                                                                                                                                                 | Depth: Placed From: _____ ft. To: _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
|                                                                                                                                                                                 | <b>GROUT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
|                                                                                                                                                                                 | Material <u>BENTONITE DRY GRANULA</u> Vol/Wt. Used <u>425</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
|                                                                                                                                                                                 | Method of Installation <u>DRY-DRIVEN</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
|                                                                                                                                                                                 | Depth: Placed From: <u>0</u> ft. To: <u>191</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
|                                                                                                                                                                                 | <b>DRILLING LOG*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Comments on water quality/quantity and well construction:<br><u>Steel casing, some very fine brownish sand when pumping at full flow that cleared after 3 hours of pumping.</u> | FORMATIONS INCLUDE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
|                                                                                                                                                                                 | <table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>Color</th><th>Texture</th><th>Formation</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>BROWN</td><td>MIXED</td><td>SOIL</td><td>0</td><td>14</td></tr><tr><td>LT. GRAY</td><td></td><td>CLAY</td><td>14</td><td>34</td></tr><tr><td>GRAY-TAN</td><td>CREAMY</td><td>CLAY</td><td>34</td><td>150</td></tr><tr><td>GRAY-TAN</td><td>SOFT AND SANDY</td><td>CLAY &amp; SAND</td><td>150</td><td>165</td></tr><tr><td>GRAY-TAN</td><td>CREAMY</td><td>CLAY</td><td>165</td><td>184</td></tr><tr><td>DARK BROWN</td><td>FINE TO COARSE</td><td>SAND &amp; GRAVEL</td><td>184</td><td>186</td></tr><tr><td>BROWN</td><td>MIXED</td><td>SHALE &amp; SANDSTONE</td><td>186</td><td>195</td></tr><tr><td>GRAY</td><td>CLEAN</td><td>SHALE</td><td>195</td><td>210</td></tr><tr><td></td><td></td><td>WATER AT</td><td>184</td><td>186</td></tr><tr><td></td><td></td><td>WATER AT</td><td>186</td><td>195</td></tr></tbody></table> | Color             | Texture | Formation | From | To | BROWN | MIXED | SOIL | 0 | 14 | LT. GRAY |  | CLAY | 14 | 34 | GRAY-TAN | CREAMY | CLAY | 34 | 150 | GRAY-TAN | SOFT AND SANDY | CLAY & SAND | 150 | 165 | GRAY-TAN | CREAMY | CLAY | 165 | 184 | DARK BROWN | FINE TO COARSE | SAND & GRAVEL | 184 | 186 | BROWN | MIXED | SHALE & SANDSTONE | 186 | 195 | GRAY | CLEAN | SHALE | 195 | 210 |  |  | WATER AT | 184 | 186 |  |  | WATER AT | 186 | 195 |
| Color                                                                                                                                                                           | Texture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Formation         | From    | To        |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| BROWN                                                                                                                                                                           | MIXED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SOIL              | 0       | 14        |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| LT. GRAY                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CLAY              | 14      | 34        |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| GRAY-TAN                                                                                                                                                                        | CREAMY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CLAY              | 34      | 150       |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| GRAY-TAN                                                                                                                                                                        | SOFT AND SANDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CLAY & SAND       | 150     | 165       |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| GRAY-TAN                                                                                                                                                                        | CREAMY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CLAY              | 165     | 184       |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| DARK BROWN                                                                                                                                                                      | FINE TO COARSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SAND & GRAVEL     | 184     | 186       |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| BROWN                                                                                                                                                                           | MIXED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SHALE & SANDSTONE | 186     | 195       |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| GRAY                                                                                                                                                                            | CLEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SHALE             | 195     | 210       |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
|                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WATER AT          | 184     | 186       |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
|                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | WATER AT          | 186     | 195       |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| <b>WELL TEST *</b>                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Pre-Pumping Static Level <u>105</u> ft. Date <u>3/2/2026</u>                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Measured from <u>TOP OF CASING</u>                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Pumping test method <u>PUMPING</u>                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Test Rate <u>12</u> gpm Duration of Test <u>8</u> hrs.                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Feet of Drawdown <u>90</u> ft. Sustainable Yield <u>12</u> gpm                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| *(Attach a copy of the pumping test record, per section 1521.05, ORC)                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Is Copy Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                           | Flowing Well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| <b>PUMP/PITLESS</b>                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Type of pump <u>SUBMERSIBLE</u> Capacity <u>7</u> gpm                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Pump set at <u>200</u> ft. Pitless Type <u>PULL THROUGH</u>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Pump installed by <u>B.MOWREY DRILLING,LLC</u>                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| I hereby certify the information given is accurate and correct to the best of my knowledge.                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Drilling Firm <u>B.MOWREY DRILLING LLC</u>                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Address <u>12838 SAND HOLLOW RD</u>                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| City, State, Zip <u>NEWARK OH 43056</u>                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| Signed <u>BEN MOWREY</u> Date <u>3/11/2026</u><br>(Filed Electronically)                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
| ODH Registration Number <u>002909</u> Last Revised on <u>3/25/2026</u>                                                                                                          | Aquifer Type (Formation producing the most water.) <u>SHALE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |
|                                                                                                                                                                                 | Date of Well Completion <u>03/02/2026</u> Total Depth of Well <u>210</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |         |           |      |    |       |       |      |   |    |          |  |      |    |    |          |        |      |    |     |          |                |             |     |     |          |        |      |     |     |            |                |               |     |     |       |       |                   |     |     |      |       |       |     |     |  |  |          |     |     |  |  |          |     |     |

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.  
Distribute copies of this record to Customer, and Local Health Department.

**WELL LOG AND DRILLING REPORT**

Ohio Department of Natural Resources  
Division of Water, 2045 Morse Road, Columbus, Ohio 43229-6605  
Voice (614) 265-6740 Fax (614) 265-6767

Well Log Number

**3028870**Page 2 of 2 for this record.