

## Well Log Number

DNR 7802.05e

Ohio Department of Natural Resources  
Division of Geological Survey, 2045 Morse Road, Columbus, Ohio 43229-6605  
Phone (614) 265-6576

3022301

Page 1 of 2 for this record.

| WELL LOCATION                                                                                                                                                           | CONSTRUCTION DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|-----------|------|----|-----|--------|------|---|----|------|--------|------|----|----|------|---------|---------------|----|----|------|--------|------|----|----|------|---------|--------------------|----|----|------|--------|------|----|-----|----------|---------------|-------------------|-----|-----|--|--|----------|----|-----|
| County <u>PREBLE</u> Township <u>JACKSON</u>                                                                                                                            | Drilling Method: <u>ROTARY</u><br><b>BOREHOLE/CASING</b> (Measured from ground surface)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Owner/Builder<br><u>LORRIE AND JANELL FOUST</u>                                                                                                                         | 1 { Borehole Diameter <u>7.875</u> inches Depth <u>115</u> ft.<br>Casing Diameter <u>5</u> in. Length <u>110</u> ft. Thickness <u>0.375</u> in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Address of Well Location<br><u>4500 PAINT RD</u>                                                                                                                        | 2 { Borehole Diameter _____ inches Depth _____ ft.<br>Casing Diameter _____ in. Length _____ ft. Thickness _____ in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| City <u>NEW PARIS</u> Zip Code +4 <u>45347</u>                                                                                                                          | Casing Height Above Ground _____ <u>2</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Permit No. <u>3851</u> Section; _____ and/or Lot No. _____                                                                                                              | Type { 1: <u>PVC</u><br>2: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Use of Well <u>DOMESTIC</u>                                                                                                                                             | Joints { 1: <u>SOLVENT</u><br>2: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| <b>Coordinates of Well</b> (Use only one of the below coordinate systems)                                                                                               | <b>SCREEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Latitude, Longitude Coordinates                                                                                                                                         | Diameter <u>5</u> in. Slot Size <u>0.05</u> in. Screen Length <u>5</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Latitude: <u>39.811216</u> Longitude: <u>-84.799572</u>                                                                                                                 | Type <u>MACHINE-SLOTTED</u> Material <u>PVC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Elevation of Well in feet: _____ +/- _____ ft.                                                                                                                          | Set Between <u>110</u> ft. and <u>115</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Datum Plane: <input type="checkbox"/> NAD27 <input type="checkbox"/> NAD83 Elevation Source <u>DIGITAL MAP</u>                                                          | <b>GRAVEL PACK</b> (Filter Pack)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Source of Coordinates: <u>DIGITAL MAP</u>                                                                                                                               | Material/Size <u>#11</u> Vol/Wt. Used <u>400#</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Well location written description:                                                                                                                                      | Method of Installation <u>POURED (GRAVITY)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
|                                                                                                                                                                         | Depth: Placed From: <u>90</u> ft. To: <u>115</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
|                                                                                                                                                                         | <b>GROUT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
|                                                                                                                                                                         | Material <u>BENTONITE SLURRY</u> Vol/Wt. Used <u>400GAL/650LBS.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
|                                                                                                                                                                         | Method of Installation <u>PUMPED WITH TREMIE PIPE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
|                                                                                                                                                                         | Depth: Placed From: <u>0</u> ft. To: <u>90</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Comments on water quality/quantity and well construction:<br><u>clear</u>                                                                                               | <b>DRILLING LOG*</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
|                                                                                                                                                                         | FORMATIONS INCLUDE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
|                                                                                                                                                                         | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Color</th> <th>Texture</th> <th>Formation</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>RED</td> <td>CLAYEY</td> <td>CLAY</td> <td>0</td> <td>15</td> </tr> <tr> <td>GRAY</td> <td>CLAYEY</td> <td>CLAY</td> <td>15</td> <td>23</td> </tr> <tr> <td>GRAY</td> <td>GLACIAL</td> <td>GRAVEL &amp; SAND</td> <td>23</td> <td>25</td> </tr> <tr> <td>GRAY</td> <td>CLAYEY</td> <td>CLAY</td> <td>25</td> <td>52</td> </tr> <tr> <td>GRAY</td> <td>GLACIAL</td> <td>GRAVEL &amp; QUICKSAND</td> <td>52</td> <td>55</td> </tr> <tr> <td>GRAY</td> <td>CLAYEY</td> <td>CLAY</td> <td>55</td> <td>101</td> </tr> <tr> <td>GRAY-TAN</td> <td>COARSE/GRAVEL</td> <td>GRAVEL &amp; BOULDERS</td> <td>101</td> <td>115</td> </tr> <tr> <td></td> <td></td> <td>WATER AT</td> <td>90</td> <td>115</td> </tr> </tbody> </table> | Color              | Texture | Formation | From | To | RED | CLAYEY | CLAY | 0 | 15 | GRAY | CLAYEY | CLAY | 15 | 23 | GRAY | GLACIAL | GRAVEL & SAND | 23 | 25 | GRAY | CLAYEY | CLAY | 25 | 52 | GRAY | GLACIAL | GRAVEL & QUICKSAND | 52 | 55 | GRAY | CLAYEY | CLAY | 55 | 101 | GRAY-TAN | COARSE/GRAVEL | GRAVEL & BOULDERS | 101 | 115 |  |  | WATER AT | 90 | 115 |
| Color                                                                                                                                                                   | Texture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Formation          | From    | To        |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| RED                                                                                                                                                                     | CLAYEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLAY               | 0       | 15        |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| GRAY                                                                                                                                                                    | CLAYEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLAY               | 15      | 23        |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| GRAY                                                                                                                                                                    | GLACIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GRAVEL & SAND      | 23      | 25        |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| GRAY                                                                                                                                                                    | CLAYEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLAY               | 25      | 52        |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| GRAY                                                                                                                                                                    | GLACIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GRAVEL & QUICKSAND | 52      | 55        |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| GRAY                                                                                                                                                                    | CLAYEY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLAY               | 55      | 101       |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| GRAY-TAN                                                                                                                                                                | COARSE/GRAVEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GRAVEL & BOULDERS  | 101     | 115       |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
|                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | WATER AT           | 90      | 115       |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| <b>WELL TEST *</b>                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Pre-Pumping Static Level <u>75</u> ft. Date <u>5/1/2025</u>                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Measured from <u>TOP OF CASING</u>                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Pumping test method <u>BAILING</u>                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Test Rate <u>20</u> gpm Duration of Test <u>1</u> hrs.                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Feet of Drawdown <u>3</u> ft. Sustainable Yield <u>20</u> gpm                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| *(Attach a copy of the pumping test record, per section 1521.05, ORC)                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Is Copy Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Flowing Well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| <b>PUMP/PITLESS</b>                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Type of pump <u>SUBMERSIBLE</u> Capacity <u>20</u> gpm                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Pump set at <u>105</u> ft. Pitless Type <u>BOLT THROUGH</u>                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Pump installed by <u>L. M. KETTLER, INC</u>                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| I hereby certify the information given is accurate and correct to the best of my knowledge.                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Drilling Firm <u>L M KETTLER INC</u>                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Address <u>2910 W Endsley</u>                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| City, State, Zip <u>RICHMOND IN 47374</u>                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| Signed <u>JEFFERY KETTLER</u> Date <u>5/11/2025</u>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| (Filed Electronically)                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
| ODH Registration Number <u>000918</u> Last Revised on <u>8/1/2025</u>                                                                                                   | Aquifer Type (Formation producing the most water.) <u>GRAVEL &amp; BOULDERS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |
|                                                                                                                                                                         | Date of Well Completion <u>05/01/2025</u> Total Depth of Well <u>115</u> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |         |           |      |    |     |        |      |   |    |      |        |      |    |    |      |         |               |    |    |      |        |      |    |    |      |         |                    |    |    |      |        |      |    |     |          |               |                   |     |     |  |  |          |    |     |

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.  
Distribute copies of this record to Customer, and Local Health Department.

**WELL LOG AND DRILLING REPORT**

Ohio Department of Natural Resources  
Division of Water, 2045 Morse Road, Columbus, Ohio 43229-6605  
Voice (614) 265-6740 Fax (614) 265-6767

Well Log Number

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