

# WEI LOG AND DRILLING REPORT

ORIGINAL

PLEASE USE PENCIL  
OR TYPEWRITER  
DO NOT USE INK.

State of Ohio  
DEPARTMENT OF NATURAL RESOURCES  
Division of Water  
1562 W. First Avenue  
Columbus 12, Ohio

Nº 283659

County Union Township CLAIRBORNE Section of Township.....  
Owner James Smithson Address Richland terrace  
Location of property County road 266 - 1/2 mile south of ST. RT. 47

| CONSTRUCTION DETAILS                                                                            |                            |          | BAILING OR PUMPING TEST                                                                  |                           |
|-------------------------------------------------------------------------------------------------|----------------------------|----------|------------------------------------------------------------------------------------------|---------------------------|
| Casing diameter <u>4 1/4</u>                                                                    | Length of casing <u>27</u> |          | Pumping Rate.....G.P.M.                                                                  | Duration of test.....hrs. |
| Type of screen.....                                                                             | Length of screen.....      |          | Drawdown <u>none</u> ft.                                                                 | Date <u>July 19, 1962</u> |
| Type of pump.....                                                                               |                            |          | Static level-depth to water..... <u>5</u> ft.                                            |                           |
| Capacity of pump.....                                                                           |                            |          | Quality (clear, cloudy, taste, odor) <u>clear</u>                                        |                           |
| Depth of pump setting.....                                                                      |                            |          |                                                                                          |                           |
| Date of completion.....                                                                         |                            |          | Pump installed by.....                                                                   |                           |
| WELL LOG                                                                                        |                            |          | SKETCH SHOWING LOCATION                                                                  |                           |
| Formations<br>Sandstone, shale, limestone,<br>gravel and clay                                   | From                       | To       | Locate in reference to numbered<br>State Highways, St. Intersections, County roads, etc. |                           |
| <u>Yellow clay</u>                                                                              | 0 Feet                     | .....Ft. |                                                                                          |                           |
| <u>Sand</u>                                                                                     | 13                         | 21       |                                                                                          |                           |
| <u>Brown lime</u>                                                                               | 21                         | 40       |                                                                                          |                           |
| <div style="text-align: right;">           936<br/> <u>21</u><br/>           915         </div> |                            |          | See reverse side for instructions                                                        |                           |

Drilling Firm Glen A. Sherman Date July 19, 1962  
Address 609 Park Lane Signed Glen A. Sherman  
PHONE 2-4423