

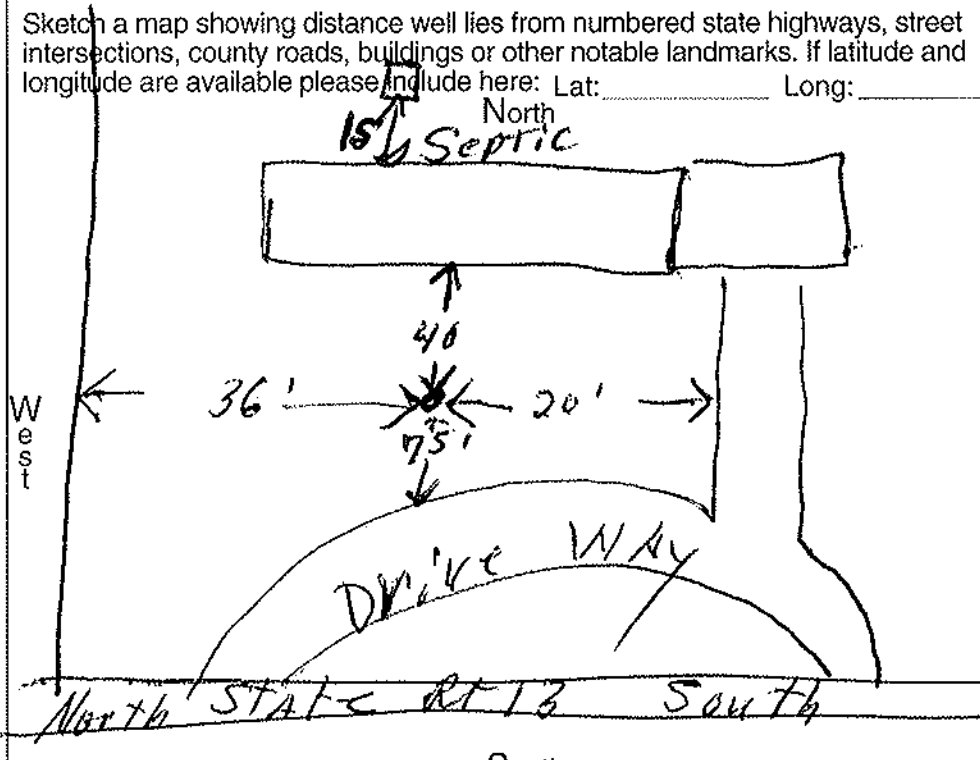
TYPE OR USE PEN  
SELF TRANSCRIBING  
PRESS HARD

## WELL LOG AND DRILLING REPORT

Ohio Department of Natural Resources  
Division of Water, 2045 Morse Road

Columbus, Ohio 43229-6605 Voice (614) 265-6740 Fax (614) 265-6767

1005690

| WELL LOCATION                                                                                                                                                                                                                       | CONSTRUCTION DETAILS                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| County <u>LICKING</u> Township <u>JACKSON TOWN</u>                                                                                                                                                                                  | <input type="checkbox"/> Rotary <input checked="" type="checkbox"/> Cable <input type="checkbox"/> Augered <input type="checkbox"/> Driven <input type="checkbox"/> Other _____                                                                                                                                |
| Owner/Builder <u>Robert and Lois McDonald</u><br>(Circle One or Both) First Last                                                                                                                                                    | <b>BOREHOLE/CASING</b> (measured from ground surface)                                                                                                                                                                                                                                                          |
| Address of Well Location <u>8644 JACKSON TOWN Rd</u><br>Number Street Name                                                                                                                                                          | 1 <input type="checkbox"/> Borehole Diameter <u>5.5</u> inches Depth <u>83</u> ft.<br>Casing Diameter <u>5.0</u> in. Length <u>83</u> ft. Thickness <u>.258</u> in.                                                                                                                                            |
| City <u>NEWARK</u> Zip Code +4 <u>43056</u>                                                                                                                                                                                         | 2 <input type="checkbox"/> Borehole Diameter _____ inches Depth _____ ft.<br>Casing Diameter _____ in. Length _____ ft. Thickness <u><del>.258</del></u> in.                                                                                                                                                   |
| Permit No. <u>101-06</u> Section/Lot No. _____<br>(Circle One or Both)                                                                                                                                                              | Casing Height Above Ground <u>1</u> ft.                                                                                                                                                                                                                                                                        |
| Location of Well in State Plane coordinates, if available: Use of Well <u>FAMILY DWELLING</u>                                                                                                                                       | Type 1 <input checked="" type="checkbox"/> Steel 1 <input type="checkbox"/> Galv. 1 <input type="checkbox"/> PVC 1 <input type="checkbox"/> _____<br>2 <input type="checkbox"/> Steel 2 <input type="checkbox"/> Galv. 2 <input type="checkbox"/> PVC 2 <input type="checkbox"/> Other _____                   |
| N <input type="checkbox"/> X _____ +/- _____ ft. or m                                                                                                                                                                               | Joints 1 <input checked="" type="checkbox"/> Threaded 1 <input type="checkbox"/> Welded 1 <input type="checkbox"/> Solvent 1 <input type="checkbox"/> _____<br>2 <input type="checkbox"/> Threaded 2 <input type="checkbox"/> Welded 2 <input type="checkbox"/> Solvent 2 <input type="checkbox"/> Other _____ |
| S <input type="checkbox"/> Y _____ +/- _____ ft. or m                                                                                                                                                                               | <b>SCREEN</b> <u>N/A</u>                                                                                                                                                                                                                                                                                       |
| Elevation of Well _____ +/- _____ ft. or m                                                                                                                                                                                          | Diameter _____ Slot Size _____ Screen Length _____ ft.                                                                                                                                                                                                                                                         |
| Datum Plain: <input type="checkbox"/> NAD27 <input type="checkbox"/> NAD83 Elevation Source _____                                                                                                                                   | Type _____ Material _____                                                                                                                                                                                                                                                                                      |
| Source of Coordinates: <input checked="" type="checkbox"/> GPS <input type="checkbox"/> Survey <input type="checkbox"/> Other _____                                                                                                 | Set Between _____ ft. and _____ ft.                                                                                                                                                                                                                                                                            |
| Sketch a map showing distance well lies from numbered state highways, street intersections, county roads, buildings or other notable landmarks. If latitude and longitude are available please include here: Lat: _____ Long: _____ | <b>GRAVEL PACK</b> (Filter Pack) <u>N/A</u>                                                                                                                                                                                                                                                                    |
|                                                                                                                                                   | Material/Size _____ Volume/Weight Used _____                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                     | Method of Installation _____                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                     | Depth: Placed FROM _____ ft. TO _____ ft.                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                     | <b>GROUT</b>                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                     | Material <u>BENTONITE</u> Volume/Weight Used <u>2 Bags</u>                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                     | Method of Installation <u>BETTER PIPE</u>                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                     | Depth: Placed FROM <u>83</u> ft. TO <u>SURFACE</u> ft.                                                                                                                                                                                                                                                         |
| <b>WELL TEST*</b>                                                                                                                                                                                                                   | <b>DRILLING LOG*</b>                                                                                                                                                                                                                                                                                           |
| Pre-Pumping Static Level <u>22</u> ft. Date <u>8-10-12</u>                                                                                                                                                                          | INDICATE DEPTH(S) AT WHICH WATER IS ENCOUNTERED.                                                                                                                                                                                                                                                               |
| Measured from: <input checked="" type="checkbox"/> Top of Casing <input type="checkbox"/> Ground Level <input type="checkbox"/> Other _____                                                                                         | Show color, texture, hardness, and formation: sandstone, shale, limestone, gravel, clay, sand, etc.                                                                                                                                                                                                            |
| <input type="checkbox"/> Air <input checked="" type="checkbox"/> Bailing <input type="checkbox"/> Pumping* <input type="checkbox"/> Other _____                                                                                     |                                                                                                                                                                                                                                                                                                                |
| Test Rate <u>15 GPM</u> gpm Duration of Test <u>1.5</u> hrs.                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                |
| Feet of Drawdown <u>22</u> ft. Sustainable Yield <u>15</u> gpm                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                |
| *(Attach a copy of the pumping test record, per section 1521.05, ORC)                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                |
| Is Copy Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Flowing Well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                             |                                                                                                                                                                                                                                                                                                                |
| Quality <u>Clean</u>                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                |
| <b>PUMP/PITLESS</b>                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                |
| Type of pump <u>Starite</u> Capacity <u>10</u> gpm                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                |
| Pump set at <u>65</u> ft. Pitless Type <u>JRS10</u>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                |
| Pump installed by <u>LARRY BEVARD</u>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                |
| I hereby certify the information given is accurate and correct to the best of my knowledge.                                                                                                                                         |                                                                                                                                                                                                                                                                                                                |
| Drilling Firm <u>LARRY BEVARD</u>                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                |
| Address <u>2493 Chestnut Hill</u>                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                |
| City, State, Zip <u>NEWARK OHIO 43055</u>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                |
| Signed <u>Larry Bevard</u> Date <u>8-15-2012</u>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                |
| ODH Registration Number <u>123-3</u>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                     | (If more space is needed to complete drilling log, use next consecutively numbered form.)                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                     | Date of Well Completion <u>8-15-2012</u> Total Depth of Well <u>83</u> ft.                                                                                                                                                                                                                                     |

Completion of this form is required by section 1521.05, Ohio Revised Code - file within 30 days after completion of drilling.  
ORIGINAL COPY TO - ODNR, DIVISION OF WATER, 2045 MORSE ROAD, COLS., OHIO 43229-6605  
Blue - Customer's copy Pink - Driller's copy Green - Local Health Dept. copy